

## UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional] LACEY GALLMAN 205-991-6199
B. SEND ACKNOV/LEDGMENT TO: (Name and Address)  RACETRAC PETROLEUM, INC. P.O. BOX 380308 BIRMINGHAM, AL 35238

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME				
OR	1b. INDIVIDUAL'S LAST NAME DEADES	FIRST NAME SABAH	MIDDLE NAME	SUFFIX
1c. MAILING ADDRESS 1073 FOREST BROOK DR.		CITY HOMEWOOD	STATE AL	POSTAL CODE 35226
1d. TAX ID # SSN OR EIN		1e. TYPE OF ORGANIZATION	1f. JURISDICTION OF ORGANIZATION	
[REDACTED]		ORGANIZATION DEBTOR	1g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE	

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME				
OR	2b. INDIVIDUAL'S LAST NAME DEADES	FIRST NAME ISSA	MIDDLE NAME	SUFFIX
2c. MAILING ADDRESS 1073 FOREST BROOK DR.		CITY HOMEWOOD	STATE AL	POSTAL CODE 35226
2d. TAX ID # SSN OR EIN		2e. TYPE OF ORGANIZATION	2f. JURISDICTION OF ORGANIZATION	
[REDACTED]		ORGANIZATION DEBTOR	2g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE	

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME RACETRAC PETROLEUM, INC.				
OR	3b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
3c. MAILING ADDRESS P.O. BOX 380308		CITY BIRMINGHAM	STATE AL	POSTAL CODE 35238

4. This FINANCING STATEMENT covers the following collateral:

RW 6824, HWY. 280, AL  
COUNTY & STATE

ALL INVENTORY, EQUIPMENT, FIXTURES, ACCOUNTS, AND GENERAL INTANGIBLES NOW OR HEREAFTER  
AQUIRED BY THE DEBTOR, INCLUDING GASOLINE OWNED BY THE SECURED PARTY AND HELD FOR RESALE  
BY THE DEBTOR, WHEREVER LOCATED INCLUDING LOCATED AT RACEWAY 6824, 5349 HWY. 280,  
BIRMINGHAM, AL 35238. 30,000<sup>00</sup>

5. ALTERNATIVE DESIGNATION [if applicable]:	<input type="checkbox"/> LESSEE/LESSOR	<input type="checkbox"/> CONSIGNEE/CONSIGNOR	<input type="checkbox"/> BAILEE/BAILOR	<input type="checkbox"/> SELLER/BUYER	<input type="checkbox"/> AG. LIEN	<input type="checkbox"/> NON-UCC FILING
6. This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum [if applicable]	7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [ADDITIONAL FEE] [optional]		<input type="checkbox"/> All Debtors	<input type="checkbox"/> Debtor 1	<input type="checkbox"/> Debtor 2	
8. OPTIONAL FILER REFERENCE DATA						

RW # 6824 Hwy 280

LEGAL DESCRIPTION



20051104000575150 2/2 \$75.00  
Shelby Cnty Judge of Probate, AL  
11/04/2005 12:46:30PM FILED/CERT

Commence at the northeast corner of the NE $\frac{1}{4}$  of the SE $\frac{1}{4}$  of Section 31, Township 18 South, Range 1 West in Shelby County, Alabama, thence run south along the east line of said  $\frac{1}{4}$ - $\frac{1}{4}$  section for 756.98 feet; thence 90°00' right and run west for 56.0 feet to the point of beginning of the property herein described; thence continue west along the last stated course for 200.0 feet; thence 90° 00' left and run south for 410.27 feet to a point on the north right of way line of U.S. Highway #280 as now being constructed; thence 94° 00' left and run easterly along said right of way line for 34.32 feet to an angle point in said right of way line said point is opposite station 174+34.40 and 80.0 feet north of the center line of said highway; thence 16° 20' left and run northeasterly along said right of way line for 70.37 feet; thence 69° 40' left and run north, running parallel to the east line of said  $\frac{1}{4}$ - $\frac{1}{4}$  section, for 376.44 feet to the point of beginning.