20051104000575090 1/1 $11.00
Shelby Cnty Judge of Probate, AL
11/04/2005 12:32:32PM FILED/CERT

PARTIAL RELEASE OF LIEN OF MORTGAGE

STATE OF ALABAMA

COUNTY OF Shelby

KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of the sum of Seventy Five Thousand and 0/100 ($75,000.00) principal indebtedness secured by that certain mortgage executed J.B. Nix Homebuilders, Inc. Recorded in the Probate Office, County of Shelby, State of Alabama Book 20050728000378380 Page 1/4 the receipt thereof is here acknowledged, the undersigned AmSouth Bank does hereby release and discharge from the lien and operation of said mortgage and hereby quitclaim unto said J.B. Nix Homebuilders, Inc. the following described lot or parcel of land to-wit:

Lots 100, 101, & 104, according to the Survey of Camden Cove West Sector 3, Phase 1, as recorded in Map Book 35, Page 14 in the Probate Office of Shelby County, Alabama.

It is distinctly understood that the execution of this release shall in no wise operate to release or impair the lien and security of said mortgage upon the property remaining subject thereto.

IN WITNESS WHEREOF, the undersigned has hereunto set his signature on this 20th **the day of** October**, 2005.**

AMSOUTH BANK

BY: Marks Davidson

Marks Davidson

Its: Vice President

STATE OF ALABAMA

COUNTY OF Jefferson

I, the undersigned, a Notary Public in and for said County and State, hereby certify that Marks Davisdon whose named as As Vice President of AmSouth Bank, a corporation, is signed to the foregoing partial mortgage release, and who is known to me, acknowledged before me on this day that, being informed of the contents of the release, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN under my hand and seal on this the 20th **day of** October**, 2005.**

Bobbie Ann Datcher

NOTARY PUBLIC

Commission Expires: NOTARY PUBLIC STATE OF ALABAMA AT LARGE MY COMMISSION EXPIRES: Aug 31, 2007 BONDED THRU NOTARY PUBLIC UNDERWRITERS

This instrument was prepared by: Eron Grinfield
1900 5th Avenue No./BAC15
B'ham, AL 35203
Attn: Eron

Verified By: Bobbie Datcher