This assignment of mortgage corrects that certain Assignment of Mortgage recorded as Instrument #2000-43223, which did not contain an acknowledgment.

20051103000572280 1/1 $11.00
Shelby Cnty Judge of Probate, AL
11/03/2005 01:26:32PM FILED/CERT

CORRECTIVE

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA
SHELBY COUNTY

WITNESSETH: For a VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, Liberty Mortgage Corporation DBA BB&T Mortgage Wholesale Corporation hereby sells, assigns, transfers, and sets over a certain mortgage, relating to the property legally described as

Lot 7, according to the survey of Scottsdale, Second Addition, as recorded in Map book 7, Page 118, in the Probate office of Shelby County, Alabama. Situated in Shelby County, Alabama

from William C. Schmale, unmarried
dated 9/28/2000, of record in Mortgage Fiche ** , Frame ,
in the Office of the Probate Judge of Shelby County, Alabama, to
Branch Banking and Trust Company

(hereafter referred to as "Assignee")

together with all its right, title, and interest in and to the land described in said mortgage, with recourse, it being understood that the note secured by said mortgage has been assigned and transferred to said Assignee, this 28th day of September, 2000.

** Instrument #2000-43222

Liberty Mortgage Corporation DBA BB&T Mortgage Wholesale Corporation
Julie M Palmer
Julie M. Palmer, Vice President

MORTGAGE CORPORATION SEAL GEORGIA

State of SOUTH CAROLINA
County of GREENVILLE

I, Johnlyn D. Green, a Notary Public in and for said County in said State, hereby certify that

whose name as Julie M. Palmer Vice President of the Liberty Mortgage Corporation DBA BB&T Mortgage Wholesale Corporation, a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this the day of

Johnlyn D. Green
My Commission expires: 7-24-2011

JOHNLYN D. GREEN NOTARY PUBLIC SOUTH CAROLINA

Alabama Assignment of Mortgage with Acknowledgment
VMP-995W(AL) (9711) 11/97
UM31 9711
VMP MORTGAGE FORMS - (800)521-7291