THIS INSTRUMENT PREPARED		Ann Moore
	(ADDRESS)_	4958 Valleydale Road
		Birmingham, Al. 35242
STATE OF ALABAMA		PARTIAL RELEASE OF RECORDED LIEN
COUNTY OF SHELBY)	
KNOW ALL MEN BY THES	SE PRESENTS, Tha	at, Compass Bank, a corporation, does
hereby release from the l	lien of that cer	tain mortgage executed by Investment
Associates, LLC., which	h said mortgage	was recorded in the office of the
Judge of Probate Court o	f <u>Shelby</u>	County, Alabama, in <u>Instrument #</u>
<u>20031205000788500</u> , modi	fied inIn	strument #2005010600007480 and
Assignment of Rents and I	Leases recorded	in Instrument #20031205000788510 , the
following described and	none other:	
Lot 31, according Subdivision Inverness Hi in the Probate Office o	ghlands, as rec	of Final Plat of The Mixed Use orded in Map Book 34, Page 45 A & B, Alabama.
Said mortgage shall	L continue in fu	all force and effect with respect to
the other property cover	red thereby.	
In Witness Whereof	E, Compass Bank	, a corporation, has caused these
presents to be executed	this <u>26th</u>	day of, 2005.
	Com By:_ Its:	senior Vice President
STATE OF ALABAMA		
COUNTY OF JEFFERSON)	
hereby certify that President of Compass instrument, and who is known being informed of the confull authority, execute corporation.	John M. McQueer Bank, a corpor nown to me, acknown to of the contents of the d the same volu	in and for said County in said State, n whose name as _Senior Vice ration, is signed to the foregoing nowledge before me on this date that, instrument as such officer and with antarily for and as the act of said this 26th day of October,
OF VOIL CHICA HILL HILL		

My commission expires: November 25, 2006

Notary Public - Barbara Ann Moore