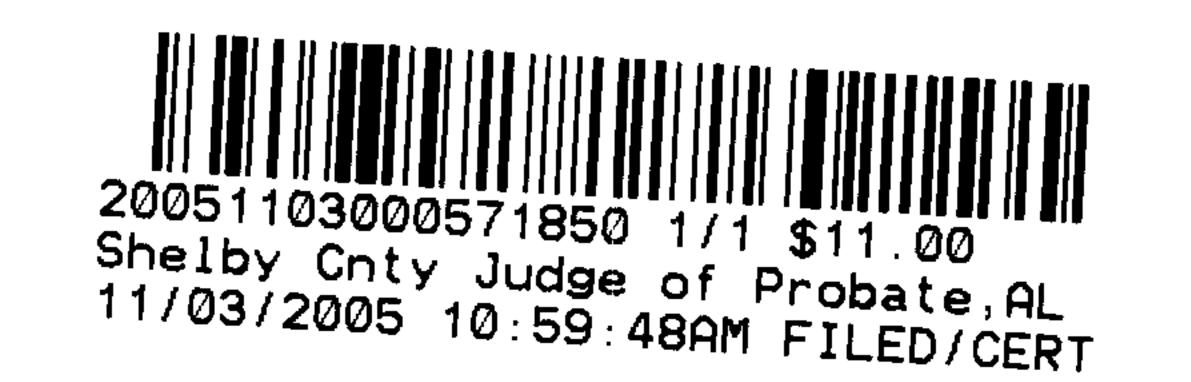
WHEN RECORDED, MAIL TO: Trustmark National Bank 201 Country Place Parkway Pearl, MISSISSIPPI 39208



This instrument was prepared by: Carolyn B. McElroy, Mortgage Professionals, Inc. 5330 Stadium Trace Parkway Birmingham, ALABAMA 35244 205-989-1166

Loan Number: 3061942

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ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

WITNESSETH: For a VALUABLE CONSIDERATION, receipt of which is acknowledged, Mortgage Professionals, Inc., a Alabama Corporation whose address is, 5330 Stadium Trace Parkway, Birmingham, ALABAMA 35244

hereby sells, assigns, transfers, and sets over a certain mortgage, relating to the property legally described as

("Assignor"),

Lot 8, according to the map or survey of Mountain Lake Subdivision, as recorded in Map Book 31, Page 129, in the Probate Office of Shelby County, Alabama

commonly known as: 217 Mountain Lake Trail, Alabaster, ALABAMA 35007

from Charles McDonald and Sarah McDonald, husband and wife dated May 31, 2005, of record in Mortgage Fiche in the Office of the Probate Judge of Shelby County, Alabama, to Trustmark National Bank, its Successors and/or Assigns, whose address is: 201 Country Place Parkway, Pearl, MISSISSIPPI 39208

, Frame 2005060606000 273900

(hereafter referred to as "Assignee").

TOGETHER with all its right, title, and interest in and to the land described in said mortgage, without recourse, it being understood that the note secured by said mortgage has been assigned and transferred to said Assignee.

Mortgage Professionals, Inc. , a Alakama Corporation By: Rodney W. Mart Witness Its: Vice President Typed Name: Witness Typed Name:

State of Alabama County of Jefferson

I, Carolyn B. McElroy, a Notary Public in and for said County in said State, hereby certify that Rodney W. Hart, whose name as Vice President of the Mortgage Professionals, Inc., a Alabama Corporation, a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this the 31st day of May, 2005.

Emp &M Chung

Carolyn B. McElroy
My Commission Expires: October 14, 2007

ALABAMA Assignment of Mortgage

IDS, Inc. - (800) 554-1872