

STATE OF ALABAMA SHELBY COUNTY

PARTIAL MORTGAGE RELEASE

KNOW ALL MEN BY THESE PRESENTS: That for and in consideration of One and No/100-----(\$1.00)------DOLLARS in hand paid to the Union State Bank by Michael Visser and wife Jamie T. Visser,; the Union State Bank does hereby release from that certain mortgage heretofore executed by the said Michael Visser and wife, Jamie T. Visser and said mortgage is filed for record in the Office of the Judge of Probate, Shelby County, Columbiana, Alabama, in Mortgage Book 1999 Page 51433 dated November 24, 1999.

The description of the property being released is as follows:

Lot 2B, according to the Survey of Final Plat of a Resubdivision of Lot 2, Christopher Cove, As recorded in Map Book 30, page 24, in the Probate Office of Shelby County, Alabama.

It is expressly understood that by the execution of this release that same shall in no wise affect the balance of the security as set out and described in said mortgage.

Y. JON STATE BAN

STATE OF ALABAMA

SHE3+ COUNTY

I, the undersigned, a Notary Public in and for said county and state, hereby certify that **Jerry McElroy, VP** of **Union State Bank**, whose name is signed to the foregoing release, and who is known to me, acknowledge before me on this day, that being informed of the contents of the release, **he/she**, executed the same voluntarily on the day the same bears date.

Given under my hand and seal this the _____ day of October 2005.

NOTARY PUBLIC

NOTARY PUBLIC STATE OF ALABAMA AT LARGE MY COMMISSION EXPIRES: Nov 6, 2007 BONDED THRU NOTARY PUBLIC UNDERWRITERS