

This instrument must be recorded in:  
SHELBY County, AL

Recording Requested By  
WF936 WELLS FARGO HOME MORTGAGE

When Recorded Mail To:  
DAVID PARKER, JR.  
5004 KERRY DOWNS RD  
BIRMINGHAM, AL 35243

Loan #: 0070457270 LPS #: 3124027 Bin #: 100605-2

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by DAVID LEIGH PARKER, SR. AND WIFE, JUDY J. PARKER to GE CAPITAL MORTGAGE SERVICES, INC. dated 11/10/1998 and recorded on: 12/22/1998 as Instrument #: 1998-51051 in Mortgage Book N/A on Page N/A (Re-Recorded: Inst#: N/A in Mortgage Book N/A on Page N/A) of the records in the office of the Recorder of SHELBY County, AL more particularly described as follows, to wit:  
Property Address: 5004 KERRY DOWNS RD., BIRMINGHAM, AL 35243

is PAID AND SATISFIED and is therefore discharged.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand by its proper officers, they being thereto duly authorized, October 11, 2005  
Wells Fargo Bank, National Association, , as Mortgagee  
2701 Wells Fargo Way, 2nd Floor, Minneapolis, MN 55467

BY Christina Ling, Vice President, for above Mortgagee

STATE OF CA  
COUNTY OF Orange

On October 11, 2005 before me, A. Munoz, a Notary Public in and for Orange County in the State of CA, personally appeared Christina Ling, Vice President, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

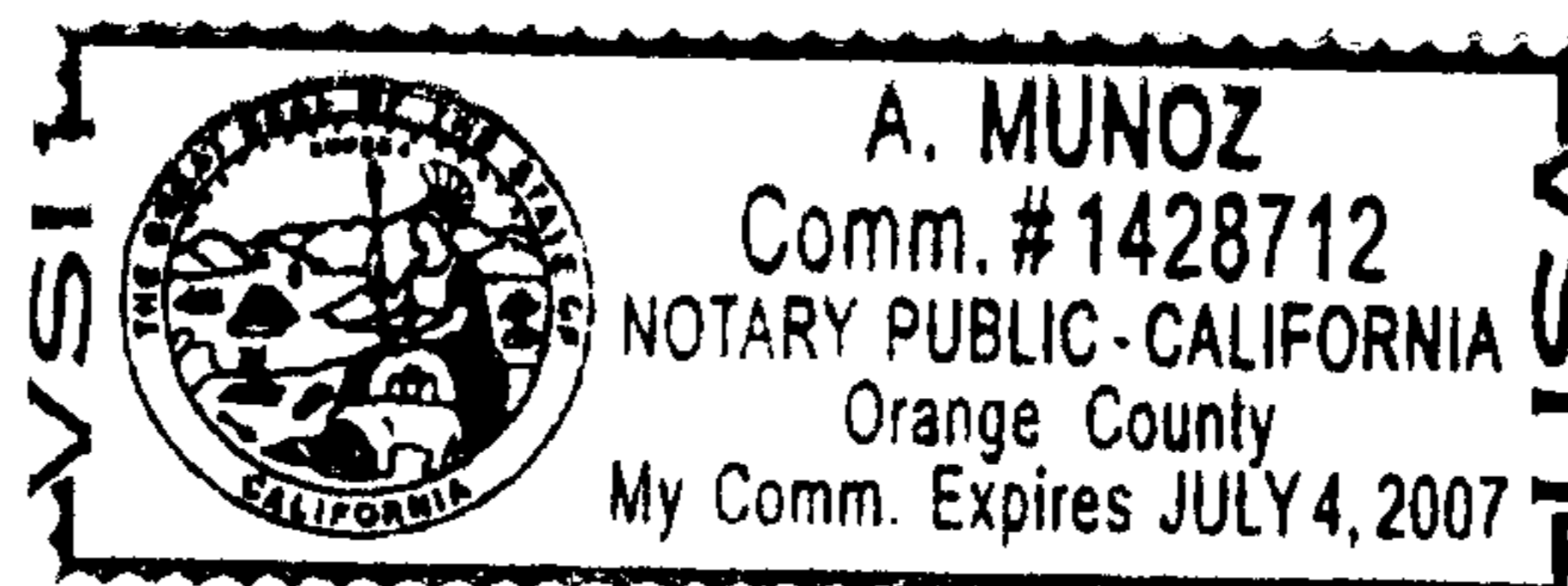
WITNESS MY hand and official seal.

A. Munoz

A. Munoz  
Notary Public

Commission Expires: 7/4/2007

This document prepared by: S.Gonzalez, FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780 800-773-8287  
(MIN #: ) 670810  
10/18/2005



11/3/2005

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