This form furnished by:

to:	20051101000568520 1/1 \$12.00 Shelby Cnty Judge of Probate, AL 11/01/2005 03:49:09PM FILED/CERT	
	Shelby County, AL 11/01/2005 State of Alabama	
	Deed Tax: \$1.00	
RESE	NTS,	
······································	DOLLARS	
eceipt of which is hereby acknowledged, I or we,		
\(\O_{\chi}\)		
tuated		

This instrument was prepared by: Send Tax Notice t (Name) (Name) (Address) (Address) WARRANTY DEED STATE OF ALABAMA Shelby COUNTY KNOW ALL MEN BY THESE PF That in consideration of One Thousand and no/100---to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the re Marshall L. Alexander and wife, Jo Lou Alexander (herein referred to as grantor, whether one or more), do grant, bargain, sell and convey unto Pioneer Lake Residential Association, Inc. (herein referred to as grantee, whether one or more), the following described real estate, situated in Shelby County, Alabama, to-wit:

A parcel of land situated in the SE 1/4 of Section 19, Township 18 South, Range 2 East, Shelby County, Alabama, being more particularly described as follows:

Commence at the Northeast corner of said SE 1/4, thence run South 89 degrees, 50 minutes 27 seconds west along the North line of said SE1/4 for a distance of 661.29 feet to a point; thence run South 89 degrees 47 minutes 49 seconds West along said North line for a distance of 1,102.74 feet to a point on the southeast right of way line of Shelby County Highway No. 55, said point also being on a curve to the right, having a central angle of 08 degrees 25 minutes 51 seconds, a radius of 210.00 feet and a chord bearing of South 54 degrees 44 minutes 37 seconds West; thence run in a Southwesterly direction along said right of way line and also along the arc of said curve for a distance of 30.90 feet to the POINT OF BEGINNING; thence run South 30 degrees 37 minutes 51 seconds West for a distance of 26.00 feet to a point; thence run North 34 degrees 07 minutes 10 seconds West for a distance of 25.27 feet to a point on the southeast right of way line of Shelby County Highway No. 55; thence run North 86 degrees 57 minutes 48 seconds East along said right of way line for a distance of 27.46 feet to the point of beginning; being situated in Shelby County, Alabama.

TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs, or its successors and assigns forever.

And I (we) do, for myself (ourselves) and for my (our) heirs, executors and administrators, covenant with said grantee, his, her or their heirs and assigns, or its successors and assigns that I am (we are) lawfully saized in fee simple of said mentions

circumbiances, unless otherwise stated above; that I (we) have god	od right to sell and convey the same as aforesaid; that I (we) will, and my (our) same to the said grantee, his, her or their heirs and assigns, or its successors
IN WITNESS WHEREOF, I (we) have hereunto set my day of Octoberx19 2005.	y (our) hand(s) and seal(s) this
(Seal)	Marshall L. Alexander (Seal)
(Seal)	
(Seal)	Jo Lou Alexander Ja Lou Alexander (Seal)
STATE OF ALABAMA Shelby County General Act	cknowledgment
I,the undersigned authority	, a Notary Public in and for said County, in said State, hereby
certify that Marshall L. Alexander and wife, Jo	
-	nowledged before me on this day that, being informed of the contents of the
conveyance, they executed the same voluntarily on the c	day the same bears date.
Given under my hand and official seal, this	October 2005 x10xx
	Mastha & Thomas
My Commission Expires:	Notary Public