

|   | (ADDRESS) <u>4958 Valleydale Road</u>  | <del></del>                |
|---|--|----------------------------|
|   | Birmingham, Al. 35242  | <u> </u>                   |
| STATE OF ALABAMA  |  |                            |
| COUNTY OF SHELBY  | PARTIAL RELEASE OF RECORDED LIEN )   |                            |
| KNOW ALL MEN BY   | THESE PRESENTS, That, Compass Bank, a corporation, o   | loes                       |
| hereby release from   | the lien of that certain mortgage executed by1   | 'own                       |
| Builders, Inc., which   | said mortgage was recorded in the office of the Ju   | ıdge                       |
| of Probate Court of _   | <u>Shelby</u> County, Alabama, in <u>Instrument # 20</u>   | 01-                        |
| 11235 and amend   | ed in <u>Instrument #20021104000544530</u> the follow  | ng                         |
| described and none ot   | ner:   |                            |
| recorded in Map Book  | according to the Survey of Mt Laurel, Phase III,<br>34, Page 137, in the Probate Office of Shelby Cour<br>ed in Shelby County, Alabama.  |                            |
| Said mortgage sh  | all continue in full force and effect with respect   | to                         |
| the other property co   | vered thereby.   |                            |
| In Witness Wher   | eof, Compass Bank, a corporation, has caused th  | ıese                       |
|   |  |                            |
| presents to be execut   | ed this21st day ofSeptember  |                            |
| presents to be execut 2005.   | ed this <u>21st</u> day of <u>September</u>  |                            |
|   | Compass Bank  By:  Its:    Compass Bank   Compass B |                            |
|   | Compass Bank By:   |                            |
| 2005.   | Compass Bank  By:  Its: Wice President   |                            |
| STATE OF ALABAMA  COUNTY OF JEFFERSON  I, the undersigned hereby certify that | Compass Bank  By:  Its: Wice President   | ate,<br>lent<br>and<br>med |

Notary Public - Barbara Ann Moore

My commission expires: November 25, 2006

(NAME)

Ann Moore

FORM No. 99/33-1216 REV. 7/79

THIS INSTRUMENT PREPARED BY: