EASEMENT - DISTRIBUTION FACILITIES (Metes and Bounds)			TO BE RECORD	ED: YES X NO	This instrument prepared by:				
(Same Sunt				
STATE	OF ALABAMA	}	W.E. No	700-00-0301-500	Alabama Power Company				
COUN	TY OF Shelby	}	Parcel No	70140974	P. O. Box 2641				
TAX ID	#	<u> </u>	Transformer No.		Birmingham, Alabama 35291				
A. G	RANT KNOW ALL MEN BY THE	SE PRESENTS	S, That \Cryni	H. Raberson,	a married man				
ald by A	ors (s), (the "Grantor", whether one Alabama Power Company, a corp ors and assigns (the "Company"),	oration, the rec	eipt and sufficiency of	which are hereby acknowledged	r good and valu able consideration, to Grantor in han , does hereby grant to Alabama Power Company, it tion B below.				
B. RI	GHTS The easements, rights an	d privileges gra	nted hereby are as follo	ows:					
1. 2.	Section C below, along a route location of underground Faciliti transclosures, transformers, an and/or underground transmission of the center line of underground utilize intermediate poles in line limbs outside of the thirty foot (3 fall upon any of the overhead Fall upon any of the right to trimating might now or may hereafter end	to be selected les, if any, by incore, guy wire on and distribution of the formula of the formul	by the Company which dicating an area not grees and other Facilities and of electric power, and fifteen feet (15') to either acilities and the right to the head Facilities that, in the with or fall upon the electric power.	is generally shown on the Compater than ten feet (10') in width), iseful or necessary in connection dalso the right to clear and keep or side of the center line of overhead trim and cut and keep trimmed the sole opinion of the Company, ead, weak, leaning or dangerous ectric transmission or distribution	upon, over, under and across the Property described any's final location drawing (which shows the general poles, towers, wires, conduits, fiber optics, cables therewith (collectively, "Facilities"), for the overhead clear a strip of land extending five feet (5') to either side and Facilities; further, the right in the future to install an and cut all dead, weak, leaning or dangerous trees of might now or may hereafter endanger, interfere with other or limbs that, in the sole opinion of the Company lines, poles, towers or other Facilities now or hereafter				
	located adjacent to the Property	described in Sear and keep cle	ection C below along a ear all trees, undergrow	route to be selected by the Comp th, and other obstructions on pro	pany generally shown on the Company's final location berty in which Grantor has an interest within fifteen feet				
the right thereof;	C below, and to construct, exte adjacent thereto (collectively, "Calso the right to trim and cut and or may hereafter endanger, into antor hereby grants to the Compart of ingress and egress to and from	nd and maintain auy Wire Facilitic keep trimmed a refere with or fall the Facilities are and otherwise keep trimmed and and and and and and and and and an	es") along a route to be and cut all dead, weak, ll upon any of the Guy and Guy Wire Facilities, and Guy Wire Facility W	anchor(s) to structures now or he selected by the Company general leaning or dangerous trees or limbers with the Facilities. The recessary or convenient for the full as applicable, and the right to excess applicable, and the right to excess applicable.	material on and under the Property described in Section reafter erected adjacent to such Property or property ally shown on the Company's final location drawing; and its that, in the sole opinion of the Company, might not be that, in the sole opinion of the Company, might not be the company and use thereof, including without limitation avate for installation, replacement, repair and removables of whatever character, on, under and above sai				
C. PF		sements, rights	and privileges granted	hereby shall apply to, and the wo County, Alabama (the "Prope	rd "Property" as used in this instrument shall mean, th				
	A parcel of land in t		1/4 01	1/4 of Section 3	2005110100056666				
<u> </u>			Range 135	as recorded in	-000110100000000000 1/A COM EM				
	DR 2005	259280		in the Office of the Judge	Shelby Cnty Judge of Probate, AL 11/01/2005 11:58:59AM FILED/CERT				
	cf Probaba of	Shall) \	County, Alabama.					
Facilities outside upon ar Compa	ement of any public road or highways, to exercise the rights granted about the boundary of the right of way of and shall inure to the benefit of Granty" and "Grantor" as used in this in the benefit of HAVE AND TO HOLD the same WITNESS WHEREOF, the under the benefit of the winder the winder the winder the benefit of the winder the wi	y in proximity to ove; provided, he any such public antor, the Company to the Company	the Facilities, Grantor however, the Company road or highway as est pany and each of their be deemed to include y, its successors and as	shall not relocate the Facilities of ablished or re-established from the respective heirs, personal representatives the heirs, personal representatives signs, forever. Their hand(s) and seal(s) this the heirs is a seal(s) this the heirs is a seal(s).	of the Facilities in connection with the construction of right to relocate the Facilities and, as to such relocated the Property at a distance greater than ten feet (10 me to time. This grant and agreement shall be binding esentatives, successors and assigns and the word res, successors and assigns of such parties. The day of School (SEAL)				
Witness	Shelby County, AL 11/01/	2005		(Grantof)	(SEAL)				
• • ili i622	Deed Tax:\$.50			(Grantor)					
Witness				By:	(SEAL)				
				As:					

N WITNESS WHEREOF, the said Grantor, has cause	this instrument to be executed by	isauthòrized
representative, as of the day of	, 20	
ATTEST (if corporation) or WITNESS:		
ATTEST (II Corporation) of With ALSO.	(Grantor - Name of Corporation/Partnership/LLC)	
By:	By:	(SEAL)
ts:		
	[indicate President, General Partner, Member, etc.]	
NDIVIDUAL NOTARIES		
STATE OF ALABAMA }		
COUNTY OF		
I, the undersigned, a Notary Public, in and for said		
	ose name(s) is/are signed to the foregoing instrument and who is/are known to me, acknowledge	d before me on
	ument, he/she/they executed the same voluntarily, on the day the same bears date.	
Given under my hand and official seal this the	, day of,	
rcc A i 1	Notary Public My commission expires:	
[SEAL]	iviy cominission expires.	
STATE OF ALABAMA }		
COUNTY OF		
I, the undersigned, a Notary Public, in and for said	County in said State, hereby certify that	
	ose name(s) is/are signed to the foregoing instrument and who is/are known to me, acknowledge	d before me on
	ument, he/she/they executed the same voluntarily, on the day the same bears date.	
Given under my hand and official seal this the	, day of,,	
		<u>.</u>
[SEAL]	Notary Public My commission expires:	
	ARY	
TRUSTEE/CORPORATION/PARTNERSHIP/LLC NOT	20051101000566640 2/4 \$2	0.5U
STATE OF ALABAMA }	Shelby Cnty Judge of Prol 11/01/2005 11:58:59AM FI	pate, HL
COUNTY OF		
I, the undersigned, a Notary Public, in and for said	, whose name as of of	<u> </u>
	, whose name as or	
], is signed to the foregoing instrument, and who is known to me, acknowledged before me	on this day that
being informed of the contents of the instrument, he/sh		
act of said	[acting in such capacity as aforesaid].	_
Given under my hand and official seal, this t	ne,	
	Notary Public	·· <u>-</u>
[SEAL]	My commission expires:	
	a Power Company Corporate Real Estate Department Use Only	
	-1 H 11 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1	
All facilities on Grantor: Sta	tion to Station: $\frac{5ta^{11}1t50to}{5ta^{11}t} = \frac{5ta^{11}1t50to}{5ta^{11}t} = \frac{5ta^{11}t}{5ta^{11}t} =$	<u> </u>
	THE ZIEW TO SIGN LA LED UDG	

Map Center LatLon

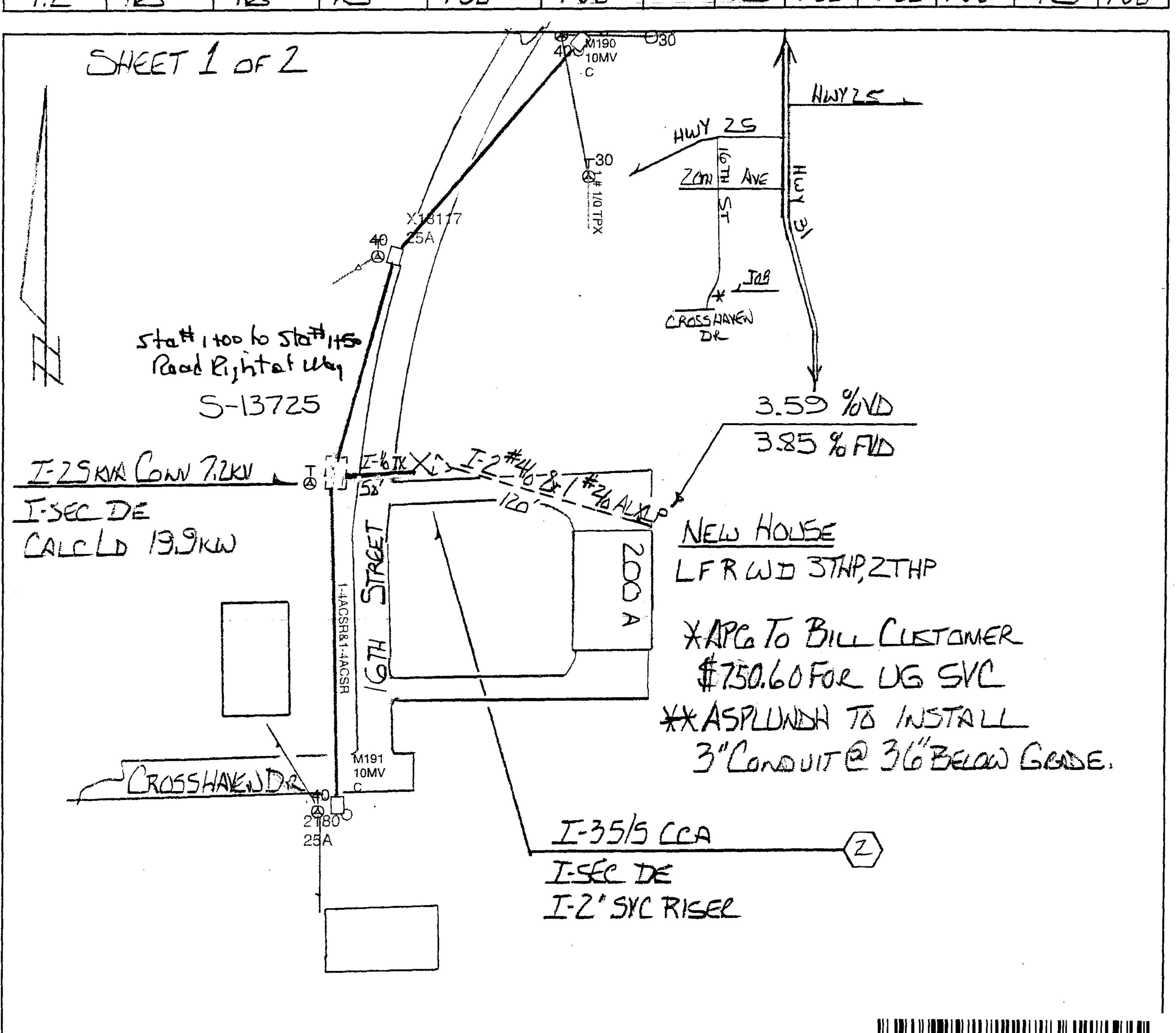
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-86.756802 33.088734

ALABAMA MA

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Customer			Loca	Location					Agreed Serv. Date			Estimate No.		
KERMIT POBERSON				2699 16TH STREET				-	9-30-05			61700-00-03015		
Region			0	Oper. Cntr.			Town/C	Town/City		erlD		Created:		
BAW-SOUTH				EHAM			ALE	RA		rejord	an	6/29/2005		
County	County Section		ection	Towns	ship	Range Add'l Info				•				
Shelby /3E-24N-3-4 3		3	24N 13E			JONE *	600	662-2665						
Acquisition Agent [Date I	e R/W Assigned Date R/W		/W Cleared				LOC	Transformer Loading				
J.J.		6-2	6-29-05 1-26		F-05	-05								
Voltage	Phone Co	CATV C	o Acc	essible	Tree	Crew	Rock Hole		R/W	City	County	State	Miss All	Other
7.7	Yes	Yes	K	5	10	<u>ن</u>	1/0	Permits	YES	10		10	Yes	No



20051101000566640 274 420 50

20051101000566640 3/4 \$20.50 Shelby Cnty Judge of Probate, AL 11/01/2005 11:58:59AM FILED/CERT

Cnst Completed By: Scale: 1 inch equals 104 feet

