SATISFACTION OF MORTGAGE

The undersigned hereby acknowledges	that the Real Estate Mortgage dated07	/23/04
made and executed by <u>JOHN W. WHI</u>		<u> </u>
whose address is 1450 AMBERL	EY WOODS COVE HELENA, AL 35080	<u> </u>
to the undersigned, whose address is	2760 JOHN HAWKINS PARKWAY SUITE 102	HOOVER, AL 35244,
and filed in the County ofSHEL		
in Book <u>20040727000416590</u> , Pag	ge, is paid off, satisfied, and d	lischarged in full.
	f/k/a Norw	est Financial Alabama, Inc. Authorized Representative
		SHERMAN I. GILES, JR.
State of Alabama)) SS County of JEFFERSON)		
Financial Alabama, Inc., a corporation	y me duly sworn, did say that he (she) is the And, and that said instrument was signed on behaltrument to be the voluntary act and deed of said	of said corporation, and that he (she) corporation, by it voluntarily executed. blic in and for said County and State
My Commission Expires03/30	/2009 .	
AL-905-0701		
INSTRUMENT WAS PREPARED BY:	KARA B. CARDEN 2760 JOHN HAWKINS PARKWAY SUITE 102 HOOVER, AL 35244	

20051031000565090 1/1 \$11.00 Shelby Cnty Judge of Probate, AL 10/31/2005 03:44:46PM FILED/CERT