

EASEMENT - DISTRIBUTION FACILITIES
(Metes and Bounds)

TO BE RECORDED: YES ☒ NO ☐

This instrument prepared by:

MARK CHANDLER

STATE OF ALABAMA }
COUNTY OF SHELBY }
TAX ID # _____

W.E. No. 61500-08-00755
Parcel No. 70160954
Transformer No. _____

Alabama Power Company
P. O. Box 2641
Birmingham, Alabama 35291

A. GRANT KNOW ALL MEN BY THESE PRESENTS, That JOHNNY R. FELTMAN AND WIFE
JUDITH B. FELTMAN

as grantors (s), (the "Grantor", whether one or more) for and in consideration of One and No/100 (\$1.00) and other good and valuable consideration, to Grantor in hand paid by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, does hereby grant to Alabama Power Company, its successors and assigns (the "Company"), the easements, rights and privileges described and designated in Section B below.

B. RIGHTS The easements, rights and privileges granted hereby are as follows:

1. **Overhead and/or Underground.** The right from time to time to construct, install, operate and maintain, upon, over, under and across the Property described in Section C below, along a route to be selected by the Company which is generally shown on the Company's final location drawing (which shows the general location of underground Facilities, if any, by indicating an area not greater than ten feet (10') in width), all poles, towers, wires, conduits, fiber optics, cables, trans closures, transformers, anchors, guy wires and other Facilities useful or necessary in connection therewith (collectively, "Facilities"), for the overhead and/or underground transmission and distribution of electric power, and also the right to clear and keep clear a strip of land extending five feet (5') to either side of the center line of underground Facilities and fifteen feet (15') to either side of the center line of overhead Facilities; further, the right in the future to install and utilize intermediate poles in line for overhead Facilities and the right to trim and cut and keep trimmed and cut all dead, weak, leaning or dangerous trees or limbs outside of the thirty foot (30') strip for overhead Facilities that, in the sole opinion of the Company, might now or may hereafter endanger, interfere with or fall upon any of the overhead Facilities.
2. **Line Clearing.** The right to trim and cut and keep trimmed and cut all dead, weak, leaning or dangerous trees or limbs that, in the sole opinion of the Company, might now or may hereafter endanger, interfere with or fall upon the electric transmission or distribution lines, poles, towers or other Facilities now or hereafter located adjacent to the Property described in Section C below along a route to be selected by the Company generally shown on the Company's final location drawing, and also the right to clear and keep clear all trees, undergrowth, and other obstructions on property in which Grantor has an interest within fifteen feet (15') of the center line of the lines of such poles, towers or other Facilities.
3. **Guy Wires and Anchors.** The right to implant, install and maintain anchor(s) of concrete, metal or other material on and under the Property described in Section C below, and to construct, extend and maintain guy wires from such anchor(s) to structures now or hereafter erected adjacent to such Property or property adjacent thereto (collectively, "Guy Wire Facilities") along a route to be selected by the Company generally shown on the Company's final location drawing; and also the right to trim and cut and keep trimmed and cut all dead, weak, leaning or dangerous trees or limbs that, in the sole opinion of the Company, might now or may hereafter endanger, interfere with or fall upon any of the Guy Wire Facilities.

Grantor hereby grants to the Company all easements, rights and privileges necessary or convenient for the full enjoyment and use thereof, including without limitation the right of ingress and egress to and from the Facilities and Guy Wire Facilities, as applicable, and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut, remove and otherwise keep clear any and all structures, obstructions or obstacles of whatever character, on, under and above said Facilities and Guy Wire Facilities, as applicable.

C. **PROPERTY DESCRIPTION** The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean, the following described real property situated in SHELBY County, Alabama (the "Property"):

See Attached

FOR LEGAL DESCRIPTION SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

D. **ADDITIONAL PROVISIONS.** In the event it becomes necessary or desirable for the Company to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantor hereby grants to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate the Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantor, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantor" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

TO HAVE AND TO HOLD the same to the Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the undersigned Grantor(s) has/have set his/her/their hand(s) and seal(s) this the 17th day of August, 2005.

Witness

Judith B. Feltman (SEAL)
(Grantor)

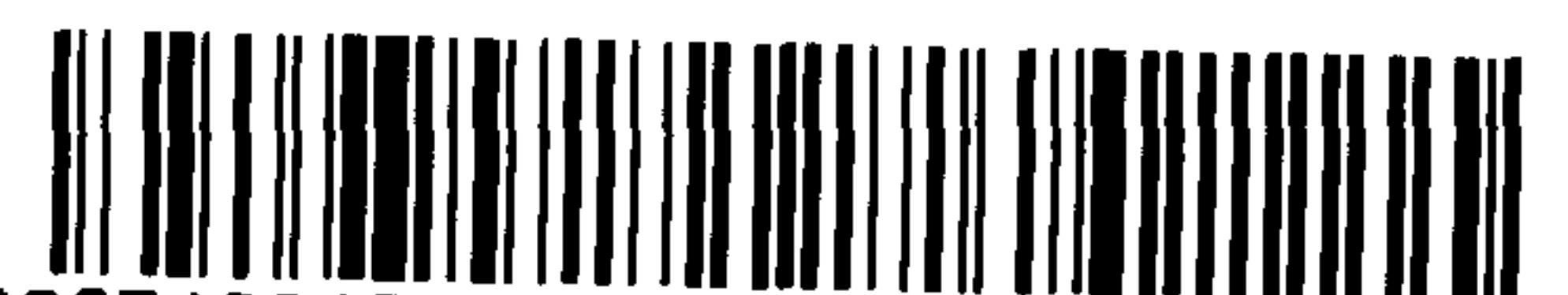
Witness

Johnny B. Feltman (SEAL)
(Grantor)

Witness

By: _____ (SEAL)

As:



20051031000564810 1/4 \$20.50
Shelby Cnty Judge of Probate, AL
10/31/2005 02:54:51PM FILED/CERT

IN WITNESS WHEREOF, the said Grantor, has caused this instrument to be executed by _____ authorized representative, as of the _____ day of _____, 20____.


ATTEST (if corporation) or WITNESS: _____
(Grantor - Name of Corporation/Partnership/LLC)
By: _____ (SEAL)
Its: _____
[indicate President, General Partner, Member, etc.]

INDIVIDUAL NOTARIES

STATE OF ALABAMA }
COUNTY OF JEFFERSON }

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that JOHNNY R. FELTMAN AND WIFE
JUDITH B. FELTMAN whose name(s) ~~is~~ are signed to the foregoing instrument and who ~~is~~ are known to me, acknowledged before me on this day that being informed of the contents of the instrument, ~~he/she~~ they executed the same voluntarily, on the day the same bears date.
Given under my hand and official seal this the 17 day of AUGUST, 2005.

[SEAL]

Notary Public
My commission expires: _____
 Mark A. Chandler
Notary Public
State of Alabama at Large
COMM. EXP. 4-19-2008

STATE OF ALABAMA }
COUNTY OF _____ }

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that _____
_____ whose name(s) is/are signed to the foregoing instrument and who is/are known to me, acknowledged before me on this day that being informed of the contents of the instrument, he/she/they executed the same voluntarily, on the day the same bears date.
Given under my hand and official seal this the _____ day of _____, _____.

[SEAL]

Notary Public
My commission expires: _____

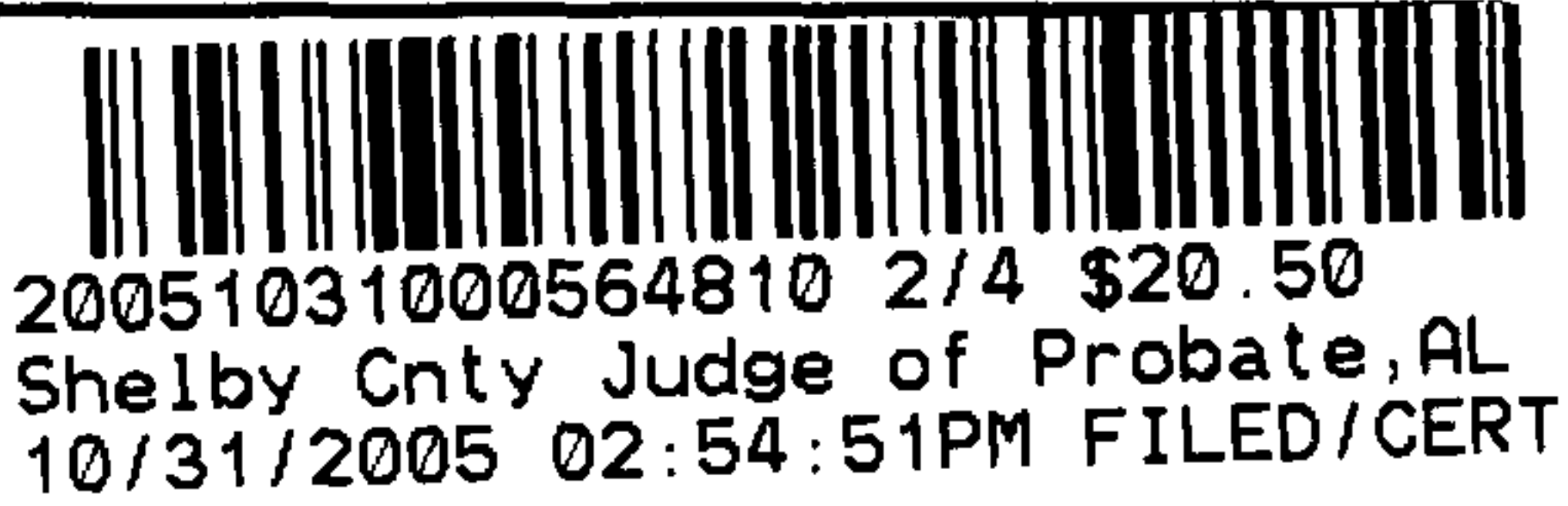
TRUSTEE/CORPORATION/PARTNERSHIP/LLC NOTARY

STATE OF ALABAMA }
COUNTY OF _____ }

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that _____
_____, whose name as _____ of _____
_____ a _____ [as _____]
_____, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, he/she, as such _____ and with full authority, executed the same voluntarily for and as the act of said _____ [acting in such capacity as aforesaid].
Given under my hand and official seal, this the _____ day of _____, _____.

[SEAL]

Notary Public
My commission expires: _____



For Alabama Power Company Corporate Real Estate Department Use Only

All facilities on Grantor: _____ Station to Station: _____

61500-08-00755




20050518000240620 16/23 \$616.55
Shelby Cnty Judge of Probate, AL
05/18/2005 12:35:50PM FILED/CERT

EXHIBIT "A"

A Part of Lot 10 according to survey of Lake Providence recorded in Map Book 24, Page 73, being more particularly described as follows:

Commence at a pine knot in place accepted as the Northwest corner of the NE $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 7, Township 18 South, Range 1 East, Shelby County Alabama, thence proceed South 65 degrees, 03 minutes, 47 seconds East for a distance of 375.15 feet to the POINT OF BEGINNING; from this beginning point proceed South 49 degrees, 49 minutes, 20 Seconds East for a distance of 763.40 feet; thence proceed North 36 degrees, 46 minutes, 15 seconds East for a distance of 619.09 feet; thence proceed North 68 degrees, 38 minutes, 15 seconds West for a distance of 405.35 feet to a point on the North boundary of said Section 7; thence proceed North 89 degrees, 33 minutes, 17 seconds West along the North boundary of said Section 7 for a distance of 387.92 feet; thence proceed South 50 degrees, 44 minutes, 10 seconds West a distance of 243.43 feet to the point of beginning. Being situated in the NE $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 7, Township 18 South, Range 1 East.

Situated in Shelby County, Alabama.


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Shelby Cnty Judge of Probate, AL
10/31/2005 02:54:51PM FILED/CERT

Shelby County, AL 10/31/2005
State of Alabama

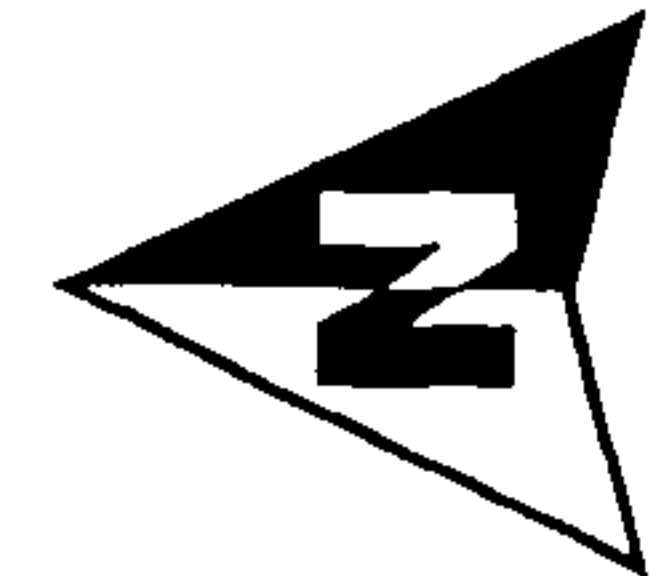
Deed Tax: \$.50

SKETCH OF PROPOSED WORK - SIMPLIFIED W.E.

Map Center UTM: 1771507 12157177
Map Center Lat/Long: -86.569889 33.488393

1 inch equals 136 feet

Customer ADERHOLT HOMEBUILDERS	Location 471 LAKE PROVIDENCE	Cmted. Svc Date 8-31-05	County Shelby	Section 6	Township 18S	Range 01E	Add'l Info.	Estimate No. 61500-08-00755
Division SOUTH	District EAST JEFF	Town LEEDS	UserID jroden	Created:	Substation LEEDS #2 DS 35KV	X- 264326	Y- A4987	MISSALL#



Safety ANALYSIS
Hazards/Precautions
Work Procedures
Energy Sources
Outstanding Equipment

ENERGIZED LINE WORK
Sub
OCB/OCR
Switch#
Fuse Size

Loc	Transformer Loading
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Voltage	
Pri 35	Sec 120
KV 240	
Phone Co.	
Cable Co.	
Accessible	Y
Tree Crew	
Rock Hole	
Permits	
R/W	Y
CITY	
COUNTY	
STATE	
OTHER	U.G.

LOCATION SKETCH

NOTES:
1. ASPLUNDH TO INSTALL 1#1/0 & 2#4/0
AL XLP IN 3" CONDUIT @ 36" DEPTH
2. THE COST FOR THEPADMOUNT TRANSFORMER & SERVICE
WAS PAID FOR BY LAKE PROVIDENCE LLC ON W.E. #
61500-08-00418

JOB

HWY 25 HWY 41

LAKE PROVIDENCE
LN

HWY 41

ROCKIN TREE
LN

R: DUMMY CABINET
I: 37.5KVA 19.9 KV 120/240 DFPM
CALC LD = 28.8
VD = 3.32
FVD = 2.86

34.5 KV SECTIONALIZING

R: DUMMY CABINET
I: 37.5 DFPM
T23247

NOTE: ON PUBLIC RIGHTS-OF-WAY,
ALL WORK AREAS WILL COMPLY WITH
APPLICABLE IN WORK AREAS WILL COMPLY WITH
TRAFFIC CONTROL DEVICES.
FOR APPROVED AND HIGHWAYS (MUTCD) PART VI
FOR APPROVED AND HIGHWAYS (MUTCD) PART VI

T23247

N.O. 23173

T23248

T23246

T23315

T23415

A-4893

T-23244

T-23245

A-4987

V-4081

V-4073

V-4005

V-4081

V-4081

V-4081

V-4081

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