

#1752
UNDERGROUND EASEMENT
(Individuals/Trustees, Corporations,
Partnerships, L.L.C.s, etc.)

TO BE RECORDED: YES x NO

This instrument prepared by:

STATE OF ALABAMA }
COUNTY OF Shelby }
TAX ID #

W.E. No. 61700-00-0235-5
Parcel No. 7060950
Transformer No. 13833

Valerie J. Acocella
Alabama Power Company
P. O. Box 2641
Birmingham, Alabama 35291

KNOW ALL MEN BY THESE PRESENTS, THAT BellSouth Telecommunications, Inc.,
to the extent of it's interest as lessee as (the "Grantor", whether one or more) for and in consideration of
One and No/Dollars (\$1.00), and other good and valuable consideration, to Grantor in hand paid by Alabama Power
Company (the "Company") a corporation, the receipt of which is hereby acknowledged, doers hereby grant to Company, its
successors and assigns, the right from time to time to construct, install, operate and maintain, along a route not greater than
ten feet (10') in width to be selected by the Company which is generally shown on the attached drawing, all conduits, cables,
transclosures and other appliances and facilities useful or necessary in connection therewith (collectively, "Facilities"), for
the underground transmission and distribution of electric power and also the right to clear and keep clear a strip of land
extending five feet (5') to either side of the center line of said underground Facilities upon, over, under and across the
following described real property situated in County, Alabama (the "Property"), to wit:

A parcel of land situated in the South Half of the Northeast Quarter of Section 17, Township 20 South, Range 1 West as
recorded in Deed Record 2004-033560 in the Office of the Judge of Probate in Shelby County, Alabama.


Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right
of ingress and egress to and from said facilities and the right to excavate for installation, replacement, repair and removal
thereof; and also the right to cut and keep clear any and all obstructions or obstacles of whatever character on, under and
above said facilities.

TO HAVE AND TO HOLD such easement to Company, its successors and assigns, forever.

IN WITNESS WHEREOF, have set hand(s) and seal(s) this the day of
 , 2005.

WITNESS:

GRANTOR(S):


20051031000564790 1/3 \$17.50
Shelby Cnty Judge of Probate, AL
10/31/2005 02:54:49PM FILED/CERT

By: _____ (SEAL)
As:

IN WITNESS WHEREOF, the said Grantor, has caused this instrument to be executed by _____ its
authorized representative, as of the _____ day of _____, 2005.

ATTEST (if corporation) or WITNESS:

BellSouth Telecommunications, Inc.
(Grantor - Name of Corporation/Partnership/LLC)

By: Elizabeth M. Smith

By: John E. Jones (SEAL)

Its: ROW-COOR.

Its: Area Manager -
[indicate President, General Partner, Member, etc.]

INDIVIDUAL NOTARIES

STATE OF ALABAMA }
COUNTY OF _____ }

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that _____
_____ whose name(s) is/are signed to the
foregoing instrument and who is/are known to me, acknowledged before me on this day that being informed of the contents
of the instrument, he/she/they executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal this the _____ day of _____, 2005.

[SEAL]

Notary Public
My commission expires: _____

STATE OF ALABAMA }
COUNTY OF _____ }

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that _____
_____ whose name(s) is/are signed to the
foregoing instrument and who is/are known to me, acknowledged before me on this day that being informed of the contents
of the instrument, he/she/they executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal this the _____ day of _____, _____.

[SEAL]

Notary Public
My commission expires: _____

TRUSTEE/CORPORATION/PARTNERSHIP/LLC NOTARY


STATE OF ALABAMA }
COUNTY OF Jefferson }

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that John E. Jones
whose name as ARCA Mgr of BellSouth Telecomm a Corporation [as
_____, is signed to the foregoing instrument, and who is
known to me, acknowledged before me on this day that being informed of the contents of the instrument, he/she, as such
ARCA Manager and with full authority, executed the same voluntarily for and as the act of said BellSouth
_____, [acting in such capacity as aforesaid].

Given under my hand and official seal, this the 19th day of August, 2005

[SEAL]

Elinor M. Smith
Notary Public
My commission expires: NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Jan 31, 2009
BONDED THRU NOTARY PUBLIC UNDERWRITER


20051031000564790 2/3 \$17.50
Shelby Cnty Judge of Probate, AL
10/31/2005 02:54:49PM FILED/CERT

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For Alabama Power Company Corporate Real Estate Department Use Only

All facilities on Grantor: _____

Station to Station: STA 1+80 to STA 1+140

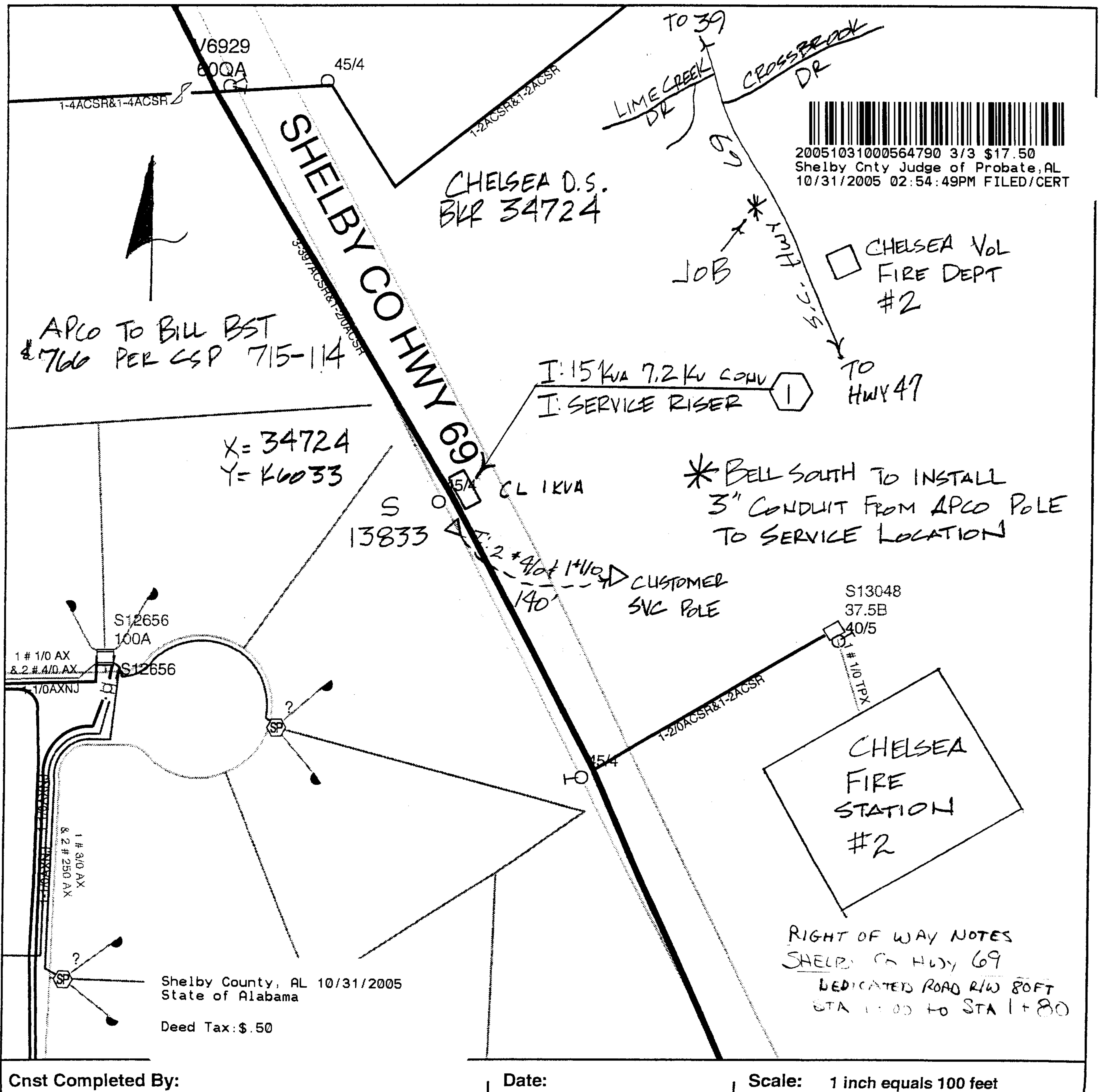
**SKETCH OF PROPOSED WORK
SIMPLIFIED W.E.**

Map Center UTM
1743277 12086734

Map Center LatLon
-86.663258 33.295018



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|---|----------|--------------------------------------|------------------------|--------------------------------------|-------------------|---------------------------|---------------------------------------|------------------------------|--------|---------------------|----------|-------|
| Customer Bell South | | Location 1435 HWY 69 | | | Agreed Serv. Date | | Estimate No. 61700-00-02355 | | | | | |
| Region BHAM/SOUTH | | Oper. Cntr. COLUMBIANA | | Town/City | | UserID ermbrash | | Created: 6/14/2005 | | | | |
| County Shelby | | Section 17 | Township 20S | Range 01W | Add'l Info | | | | | | | |
| Acquisition Agent VALERIE ACCOCELLA | | Date R/W Assigned 8-4-2005 | | Date R/W Cleared 8-19-2005 | | Spatial Reference | | LOC | | Transformer Loading | | |
| Voltage | Phone Co | CATV Co | Accessible | Tree Crew | Rock Hole | Permits | R/W | City | County | State | Miss All | Other |



Cnst Completed By:

Date:

Scale: 1 inch equals 100 feet