

EASEMENT - DISTRIBUTION FACILITIES
(Metes and Bounds)

TO BE RECORDED: YES X NO

20050623000312510 1/2 \$14.50
Shelby Cnty Judge of Probate, AL
06/23/2005 08:18:46AM FILED/CERT

STATE OF ALABAMA }
COUNTY OF Shelby }
TAX ID # 10-9-30-0-001-005.000

W.E. No. 61730-00-01125
Parcel No. 70157389
Transformer No. S-13599

P. O. Box 2641
Birmingham, Alabama 35291

A. GRANT KNOW ALL MEN BY THESE PRESENTS, That City of Hoover

as grantors (s), (the "Grantor", whether one or more) for and in consideration of One and No/100 (\$1.00) and other good and valuable consideration, to Grantor in hand paid by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, does hereby grant to Alabama Power Company, its successors and assigns (the "Company"), the easements, rights and privileges described and designated in Section B below.

B. RIGHTS The easements, rights and privileges granted hereby are as follows:

- ✓ 1. **Overhead and/or Underground.** The right from time to time to construct, install, operate and maintain, upon, over, under and across the Property described in Section C below, along a route to be selected by the Company which is generally shown on the Company's final location drawing (which shows the general location of underground Facilities, if any, by indicating an area not greater than ten feet (10') in width), all poles, towers, wires, conduits, fiber optics, cables, trans closures, transformers, anchors, guy wires and other Facilities useful or necessary in connection therewith (collectively, "Facilities"), for the overhead and/or underground transmission and distribution of electric power, and also the right to clear and keep clear a strip of land extending five feet (5') to either side of the center line of underground Facilities and fifteen feet (15') to either side of the center line of overhead Facilities; further, the right in the future to install and utilize intermediate poles in line for overhead Facilities and the right to trim and cut and keep trimmed and cut all dead, weak, leaning or dangerous trees or limbs outside of the thirty foot (30') strip for overhead Facilities that, in the sole opinion of the Company, might now or may hereafter endanger, interfere with or fall upon any of the overhead Facilities.
2. **Line Clearing.** The right to trim and cut and keep trimmed and cut all dead, weak, leaning or dangerous trees or limbs that, in the sole opinion of the Company, might now or may hereafter endanger, interfere with or fall upon the electric transmission or distribution lines, poles, towers or other Facilities now or hereafter located adjacent to the Property described in Section C below along a route to be selected by the Company generally shown on the Company's final location drawing, and also the right to clear and keep clear all trees, undergrowth, and other obstructions on property in which Grantor has an interest within fifteen feet (15') of the center line of the lines of such poles, towers or other Facilities.
3. **Guy Wires and Anchors.** The right to implant, install and maintain anchor(s) of concrete, metal or other material on and under the Property described in Section C below, and to construct, extend and maintain guy wires from such anchor(s) to structures now or hereafter erected adjacent to such Property or property adjacent thereto (collectively, "Guy Wire Facilities") along a route to be selected by the Company generally shown on the Company's final location drawing; and also the right to trim and cut and keep trimmed and cut all dead, weak, leaning or dangerous trees or limbs that, in the sole opinion of the Company, might now or may hereafter endanger, interfere with or fall upon any of the Guy Wire Facilities.

Grantor hereby grants to the Company all easements, rights and privileges necessary or convenient for the full enjoyment and use thereof, including without limitation the right of ingress and egress to and from the Facilities and Guy Wire Facilities, as applicable, and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut, remove and otherwise keep clear any and all structures, obstructions or obstacles of whatever character, on, under and above said Facilities and Guy Wire Facilities, as applicable.

C. **PROPERTY DESCRIPTION** The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean, the following described real property situated in Shelby County, Alabama (the "Property"):

A parcel of land in the SW 1/4 of the SW 1/4 of Section 30, Township 19 South,
Range 2 West, as recorded in Deed Record 5956, in February 2001.
in the office of the Judge of Probate of Shelby County, Alabama

D. **ADDITIONAL PROVISIONS.** In the event it becomes necessary or desirable for the Company to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantor hereby grants to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate the Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantor, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantor" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

TO HAVE AND TO HOLD the same to the Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the undersigned Grantor(s) has/have set his/her/their hand(s) and seal(s) this 22nd day of June, 2005.

Witness

Linda Campbell (SEAL)
(Grantor)

Witness


City of Hoover (SEAL)
(Grantor)

Witness

By: City Clerk (SEAL)
As:

20051031000564030 1/3 \$17.00
Shelby Cnty Judge of Probate, AL
10/31/2005 12:34:14PM FILED/CERT

IN WITNESS WHEREOF, the said Grantor, has caused this instrument to be executed by _____
representative, as of the _____ day of _____, 20_____.


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is authorized -

ATTEST (if corporation) or WITNESS:

(Grantor - Name of Corporation/Partnership/LLC)

By: _____
Its: _____

By: _____ (SEAL)
Its: _____
[indicate President, General Partner, Member, etc.]

INDIVIDUAL NOTARIES


STATE OF ALABAMA }
COUNTY OF _____ }

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that _____
_____ whose name(s) is/are signed to the foregoing instrument and who is/are known to me, acknowledged before me on
this day that being informed of the contents of the instrument, he/she/they executed the same voluntarily, on the day the same bears date.
Given under my hand and official seal this the _____ day of _____, _____.

[SEAL]

Notary Public
My commission expires: _____

STATE OF ALABAMA }
COUNTY OF _____ }


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I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that _____
_____ whose name(s) is/are signed to the foregoing instrument and who is/are known to me, acknowledged before me on
this day that being informed of the contents of the instrument, he/she/they executed the same voluntarily, on the day the same bears date.
Given under my hand and official seal this the _____ day of _____, _____.

[SEAL]

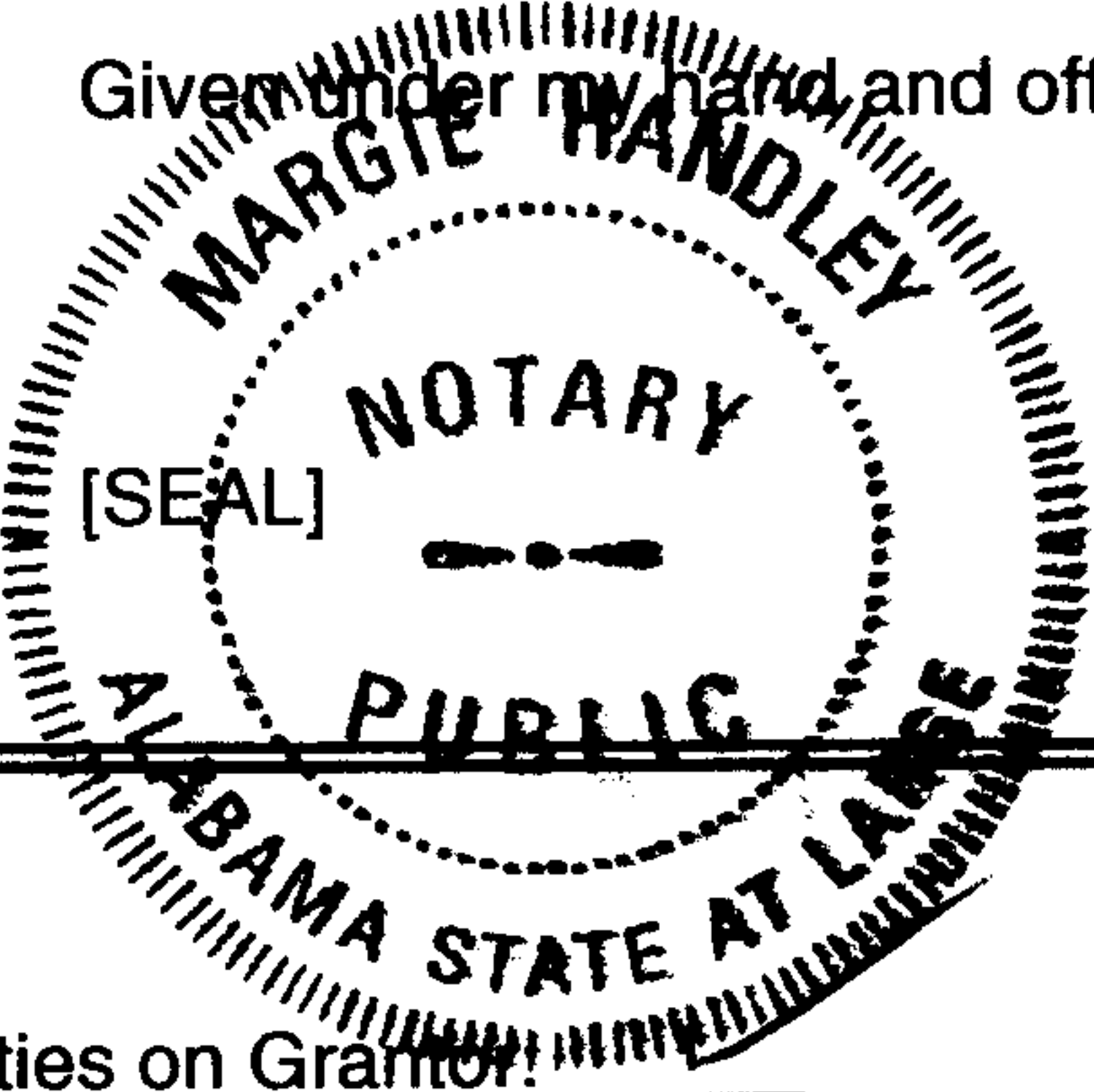
Notary Public
My commission expires: _____

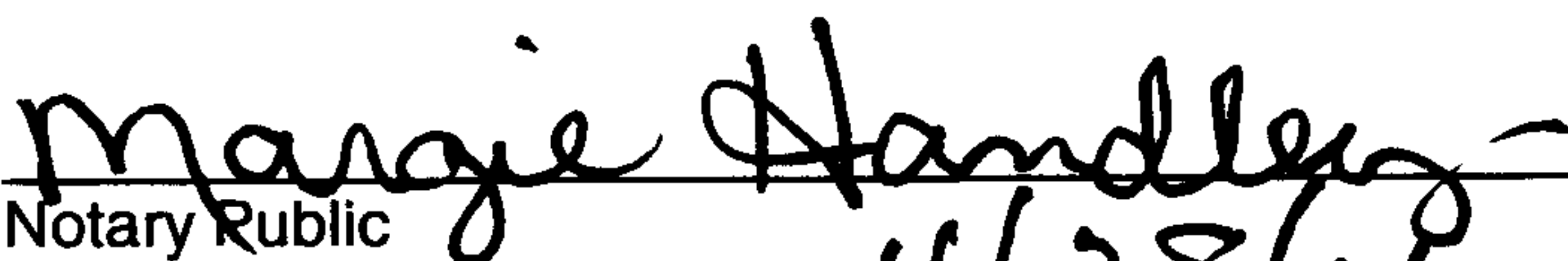
TRUSTEE/CORPORATION/PARTNERSHIP/LLC NOTARY

STATE OF ALABAMA }
COUNTY OF _____ Shelby _____ }

Shelby County, AL 06/23/2005
State of Alabama
Deed Tax: \$.50

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that _____ Linda Crump
_____, whose name as _____ City Clerk _____ of _____ the City of Hoover
_____ a _____ Municipal Corporation _____ [as _____
_____, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that
being informed of the contents of the instrument, he/she, as such _____ City Clerk _____ and with full authority, executed the same voluntarily for and as the
act of said _____ City of Hoover _____ [acting in such capacity as aforesaid].
Given under my hand and official seal, this the _____ 22nd _____ day of _____ June _____, _____ 2005.

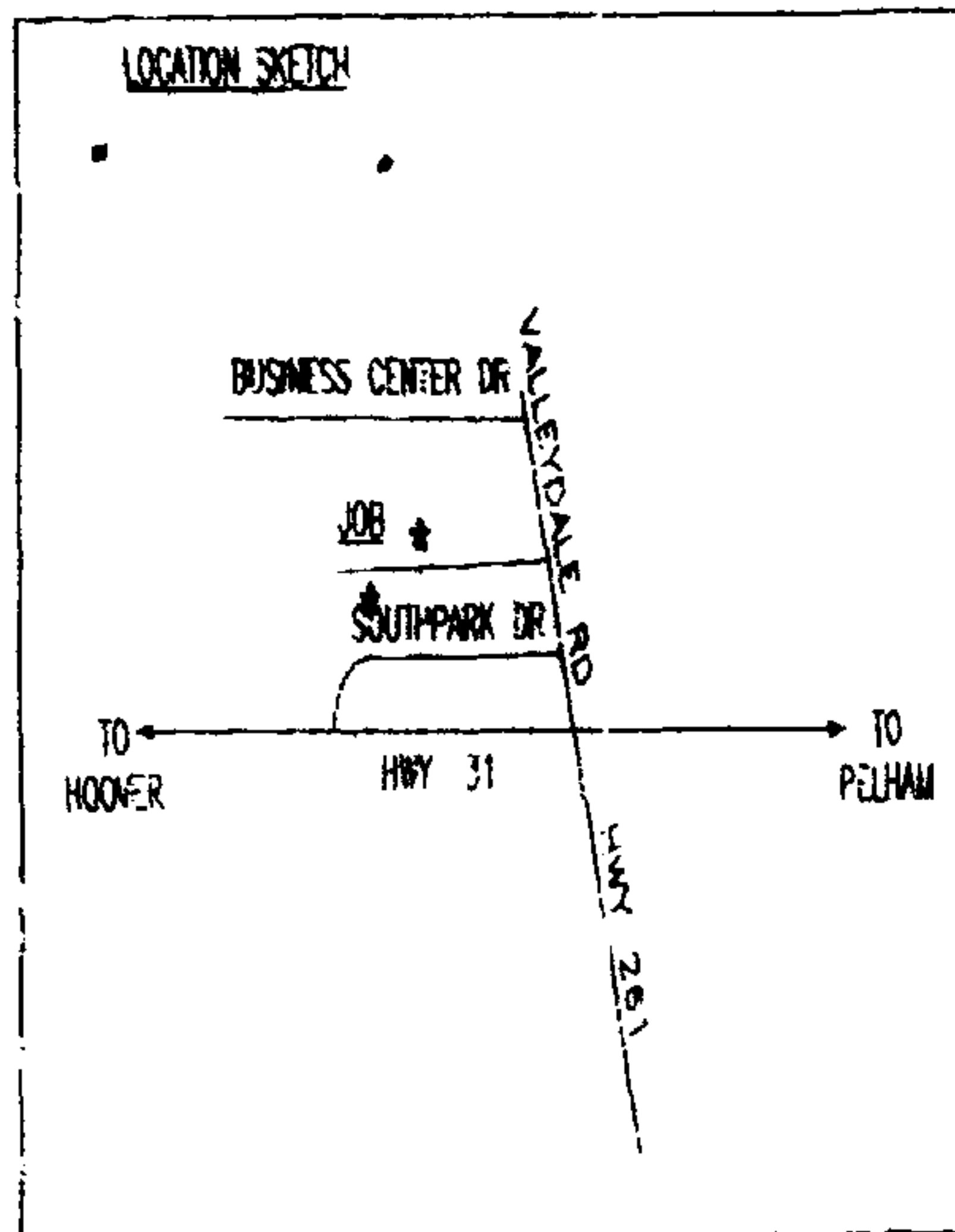




Notary Public
My commission expires: _____ 4/28/06 _____

For Alabama Power Company Corporate Real Estate Department Use Only

All facilities on Grantor: _____ Station to Station: _____



SECTIONALIZING SKETCH

FOR ENERGIZED LINE WORK:

OBTAIN HL WORK PERMITS @ RC-7156
A-5245
SUBSTATION: VALLEYDALE D.S.
FEEDER #4 BREAKER # 293336

FOR ENERGIZED LINE WORK:

OBTAIN HL WORK PERMITS @
SUBSTATION: VALLEYDALE D.S.
FEEDER #4 BREAKER # 2

VALLEYDALE #3 D.S. 35KV
115/35 KV

VALLEYDALE #2 D.S. 35KV
115/35 KV

VALLEYDALE D.S. #1 12KV
115/12 KV



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CONSTRUCTION C

DATE: _____

**ANY CONSTRUCTION FIELD
ARE SHOWN IN RED ON THE**

0 50 100
PLAN SCALE

TOWN: HOOVER COUNTY: SHELBY

MAP REF: 2W-19-30-3 SEC-30,TP-19S,R-2W

AUTOMATED DRAWING - MAKE NO CHANGES

ALABAMA POWER CO

JOE POWER DELIVERY - BIRMINGHAM

DETAIL: ALABAMA DEPT. OF FORESTRY

VALLEYDALE ROAD