Loan 0004937736

20051031000563520 1/1 $13.00
Shelby Cnty Judge of Probate,AL
10/31/2005 10:19:29AM FILED/CERT

CORPORATE CANCELLATION & RELEASE

STATE OF ALABAMA

COUNTY OF SHELBY

The debt secured by the mortgage recorded in Mortgage Book 1994 Page 08515 or instrument # . of the Records in the Office of the Judge of Probate of SHELBY County, Alabama, from F LEE MOORE / YOLONDA MOORE / / to PHH MORTGAGE CORPORATION FKA CENDANT MORTGAGE CORPORATION SUCCESSOR IN INTEREST TO EXPRESS AMERICA MORTGAGE CORP. ; having been paid in full said lien is hereby fully cancelled, satisfied and released this 7 day of October , 2005

THIS MORTGAGE WAS ASSIGNED BY MORTGAGE FINANCING, INC. TO EXPRESS AMERICA MORTGAGE CORP. RECORDED ON 03/16/1994 as BOOK/PAGE # 1994/08517. IT WAS FURTHER RE-RECORDED ON 06/30/95 AS BOOK/PAGE # 1995/17147.

PHH MORTGAGE CORPORATION FKA CENDANT MORTGAGE CORPORATION SUCCESSOR IN INTEREST TO EXPRESS AMERICA MORTGAGE CORP.

By: _____
Its FRANK MCGUIGAN, ASSISTANT VICE PRESIDENT

STATE OF NEW JERSEY

COUNTY OF BURLINGTON

I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that FRANK MCGUIGAN, whose name as ASSISTANT VICE PRESIDENT of PHH MORTGAGE CORPORATION FKA CENDANT MORTGAGE CORPORATION SUCCESSOR IN INTEREST TO EXPRESS AMERICA MORTGAGE CORP. , a corporation is signed to the foregoing Release, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with fully authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the 7 day of October , 2005

Antoinette Schukay
Notary Public of New Jersey
My Commission Expires March 16, 2008

_____
ANTOINETTE SCHUKAY NOTARY PUBLIC

Prepared by:

_____
Deepak Krishnamoorti
Mortgage Service Center – Mail Stop SV03
4001 Leaden Hall Road
Mt. Laurel, NJ 08054

Deepak Krishnamoorti