


When Recorded Return To:

Nationwide Title Clearing  
2100 Alt. 19 North  
Palm Harbor, FL 34683

  
20051031000563030 1/1 \$12.00  
Shelby Cnty Judge of Probate,AL  
10/31/2005 08:44:29AM FILED/CERT


Loan no 8006915121

**CORPORATE CANCELLATION AND RELEASE**

**STATE OF ALABAMA COUNTY OF SHELBY**

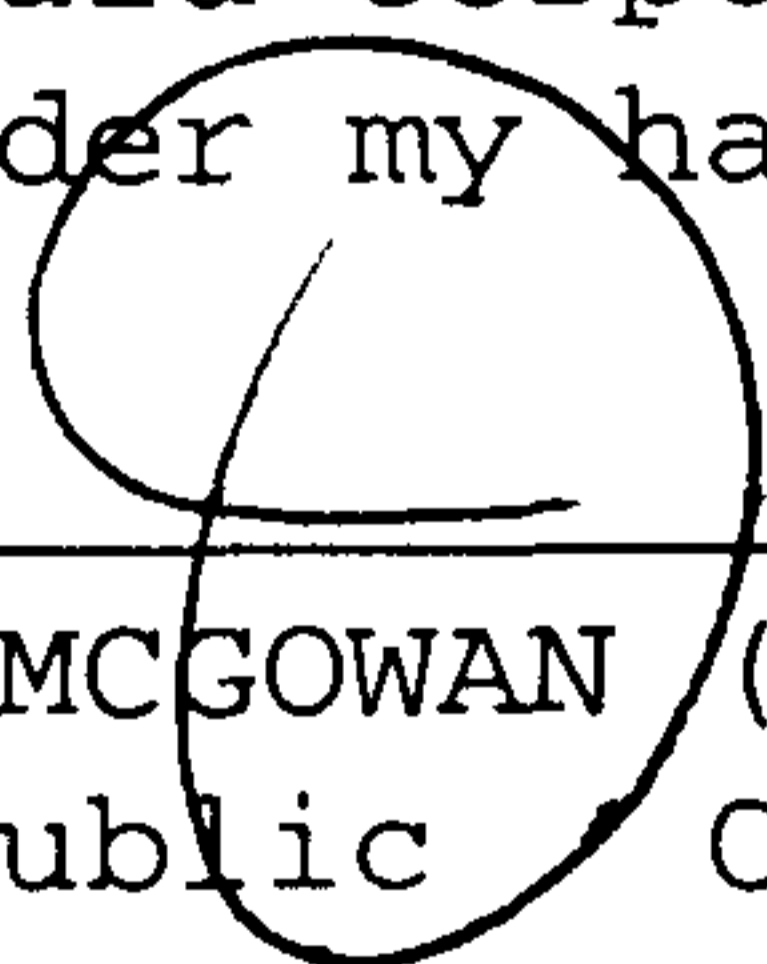
The debt secured by Mortgage recorded in Real Property Mortgage Book , Page or as Doc# 1999-00296 of the records in the offices of the Judge of Probate of SHELBY County, Alabama, from: **JAMES W GARDNER JR AND DEBORAH B GARDNER** having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.


IN WITNESS WHEREOF, WASHINGTON MUTUAL BANK, FA SUCCESSOR BY MERGER TO WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR BY MERGER TO FLEET MORTGAGE CORP. has caused its name to be signed and its corporate seal to be impressed THIS 19TH DAY OF OCTOBER IN THE YEAR 2005  
**WASHINGTON MUTUAL BANK, FA SUCCESSOR BY MERGER TO WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR BY MERGER TO FLEET MORTGAGE CORP.**

By:   
**CRYSTAL MOORE**  
**ASST. VICE PRESIDENT**


(seal)  
**Washington Mutual Bank, FA**  
**Corporate Seal Has Not Been Adopted**

The State of FLORIDA County of PINELLAS  
I, the undersigned authority, a notary public in and for said County & State, hereby certify that CRYSTAL MOORE the ASST. VICE PRESIDENT of WASHINGTON MUTUAL BANK, FA SUCCESSOR BY MERGER TO WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR BY MERGER TO FLEET MORTGAGE CORP. a corporation, is signed to foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.  
Given under my hand this THIS 19TH DAY OF OCTOBER IN THE YEAR 2005

  
MARY JO MCGOWAN (#DD0236404)  
Notary Public Comm exp: 07/30/2007

  
**MARY JO MCGOWAN**  
**Notary Public State of Florida**  
**My Commission Exp. July 30, 2007**  
**No. DD 0236404**  
**Bonded through (800) 432-4254**  
**Florida Notary Assn., Inc.**

Prepared By:  
J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

 W150R 4626185 CJ642424  
form1/RCNAL1