

Recording Requested By: Regions Financial Corporation

When Recorded Return To:

Regions Montgomery Lending Service Center PO Box 4897 Montgomery, AL 36103

## DISCHARGE OF MORTGAGE

## STATE OF ALABAMA COUNTY OF SHELBY

KNOWN ALL MEN BY THESE PRESENTS, that REGIONS BANK, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage, whose parties dates and recording information are below, is now Paid and Satisfied, and is therefore discharged.

Loan # 03003486610001 Cost Center: 00262 Original Borrower: J Rock Development LLC Original Principal Amount: \$750000.00

Original Beneficiary: REGIONS BANK, successor in interest to Union Planters Bank, NA

Date Recorded: 04/07/2004

Mortgage Book: Page: 1/7 Instrument: 20040407000179110

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

In Witness Whereof, REGIONS BANK has set his hand and has caused these presents to be signed by its duly authorized officer(s) on October 19, 2005.

By: //// ///// Gwen Alexander, Supervisor

STATE OF ALABAMA COUNTY OF MONTGOMERY

Is a Notary Public, in and for said County and State, do hereby certify that Gwen Alexander, Supervisor who is signed to the foregoing document and who is known to me, sworn to (or affirmed) and subscribed before me on this day, that being informed of the contents of said instrument, she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

WITNESS my hand and official seal on October 19, 2005,

(NOTARY)

SHEILA D. GLAZE
MY COMMISSION EXPIRES SEPTEMBER 23, 2009

Document Prepared By Natasha Holcomb October 19, 2005 Regions Montgomery Lending Service Center

PO Box 4897

Montgornery, AL 36103-4897