


Loan Number: 130000119761
Prepared by: Dorothy Yellock
AmSouth Bank
P.O. Box 830721
Birmingham, Alabama 35283


20051027000558800 1/1 \$11.00
Shelby Cnty Judge of Probate, AL
10/27/2005 10:20:04AM FILED/CERT

PARTIAL RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, AmSouth Bank, holder of a certain Mortgage by **Charles B. Carlton and Kelly L. Carlton (husband and wife)** to **AmSouth Bank** dated **September 26, 2005** and recorded **October 19, 2005** in **Instrument #20051019000543190** and in the public records of **Shelby County, Alabama** hereby on this **24th** day of **October 2005**, releases from the lien of that Mortgage the real property in that county described as:

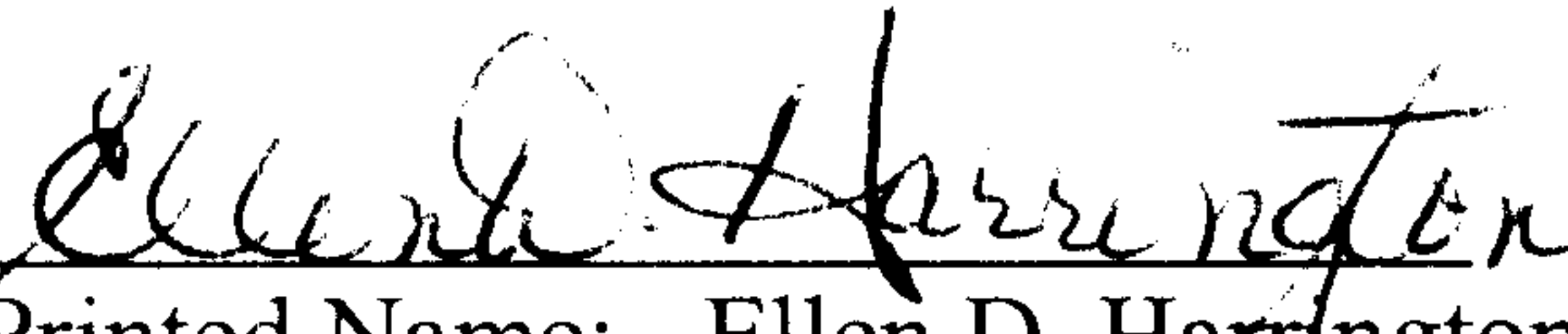
Lot 2, according to the survey of Carlton's Addition to Miller Circle, as recorded in Map Book 33, Page 68 in the Office of the Judge of Probate of Shelby County, Alabama; being situated in Shelby county, Alabama.

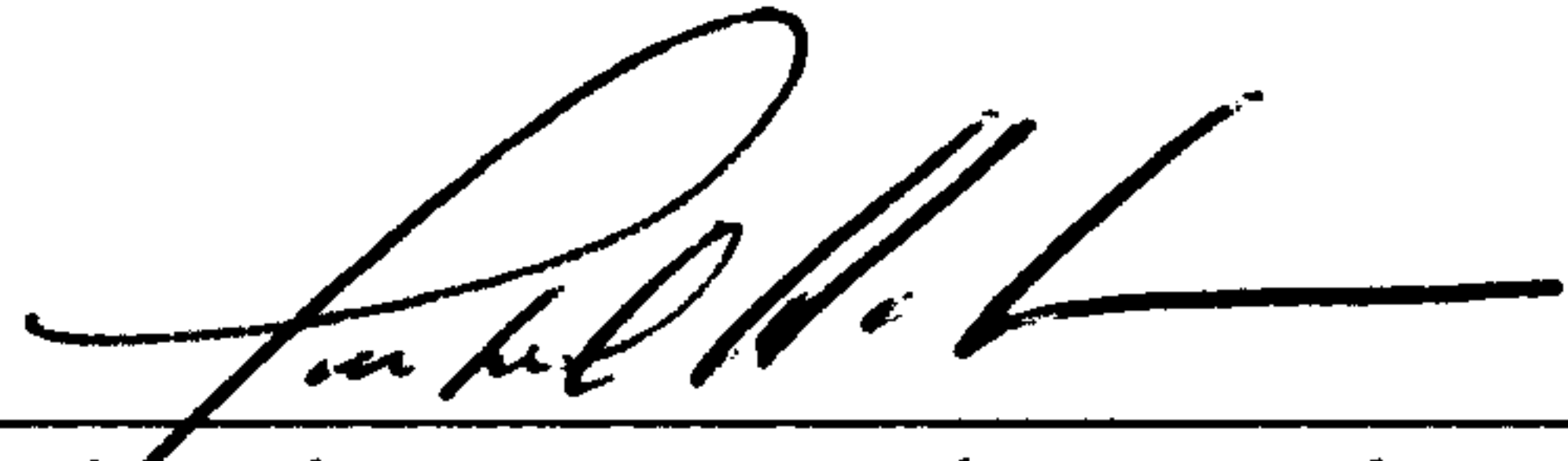
Without impairing the lien of that mortgage on the remaining part of the property described in that Mortgage.

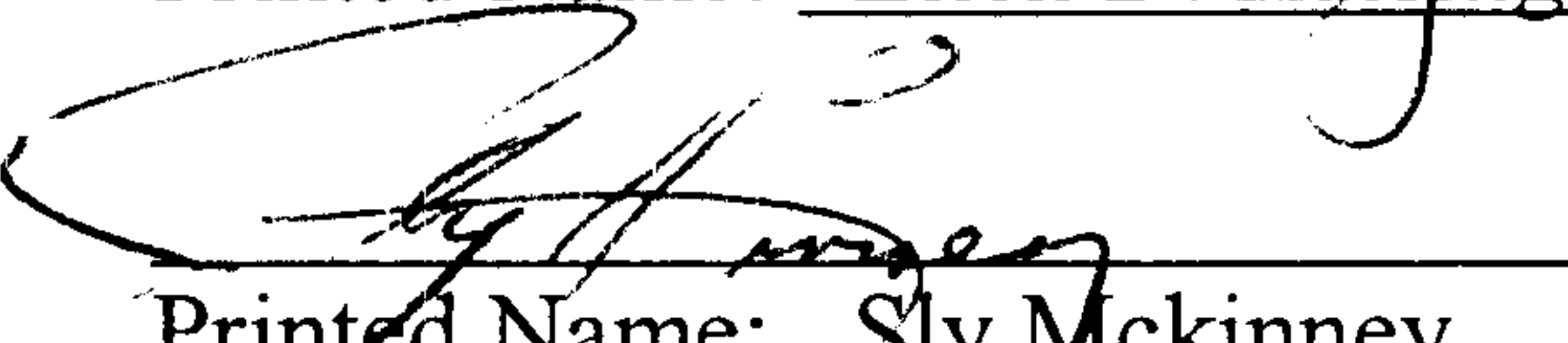
WITNESS the signature of said corporation, as the day and year first below written, by and through its authorized corporate officers.

Signed, Sealed and Delivered in the Presence of:

AMSOUTH BANK


Printed Name: Ellen D. Harrington


Printed Name: Mark D. Holmes
Title: Vice President Consumer Mortgage

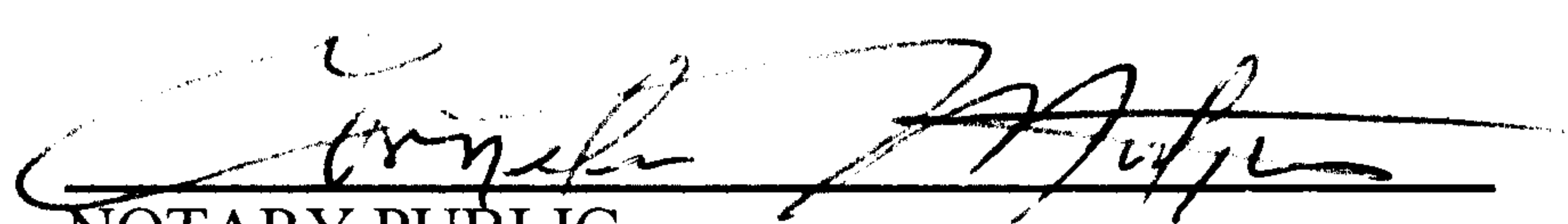

Printed Name: Sly Mckinney

STATE OF Alabama
COUNTY OF Shelby

Personally appeared before me **Cornelius Montgomery**, a Notary Public in and for the County and State aforesaid, **Mark D. Holmes**, with whom I am personally acquainted, and who acknowledged that he executed the within instrument for the purposes therein contained, and who further acknowledged that he is the, **Vice President Consumer Mortgage of Amsouth Bank, a Corporation**, the maker, and is authorized by the maker or by its constituent, the constituent being authorized by the maker, to execute this instrument on behalf of the maker.

My Commission Expires: 12-02-07

Witness my hand, at office, this 24th day of October, 2005


NOTARY PUBLIC