20051027000558570 1/2 \$14.00 Shelby Cnty Judge of Probate, AL 10/27/2005 09:35:11AM FILED/CERT

STATE OF ALABAMA
SHELBY COUNTY

PARTIAL RELEASE OF RECORDED LIEN

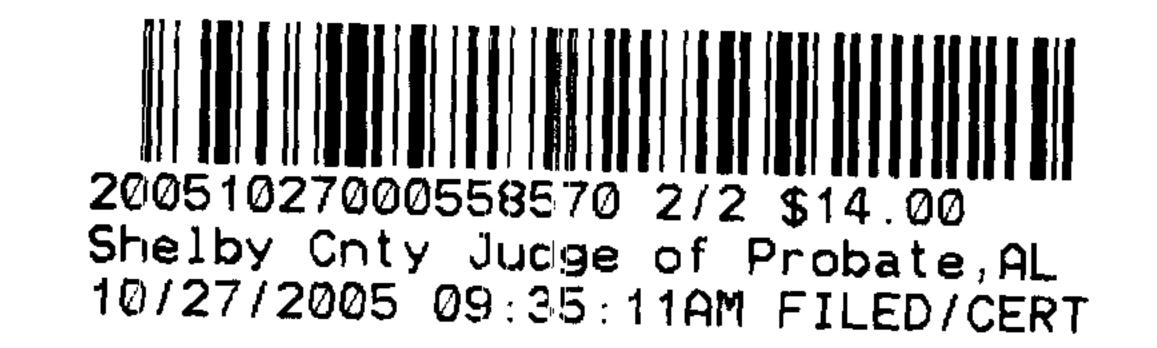
KNOW ALL MEN BY THESE PRESENTS, that the undersigned, **REGIONS BANK**, acknowledges sufficient payment of the indebtedness secured by that certain Real Property Mortgage executed by MAYHALL PROPERTIES, INC. which is recorded in the Office of the Judge of Probate of Shelby County, Alabama as Instrument No. 200502010000478000 to release therefrom the following described property, and the undersigned does further hereby release and satisfy said Mortgage as to the following described property, to wit:

A parcel of land situated in the NW ¼ of the SE ¼ and the SW ¼ of the NE ¼ of Section 21, Township 20 South, Range 3 West, Shelby County, Alabama; being more particularly described as follows:

Commence at the NE corner of the NW ¼ of the SE ¼ of said Section, thence South 58 degrees 50 minutes 25 seconds West a distance of 417.59 feet deed; thence South 65 degrees 45 minutes 55 seconds West a distance of 100.79 feet deed, to a point lying on the Northerly right of way of County Highway #91 point also being the Point of Beginning; thence North 24 degrees 29 minutes 35 seconds West and leaving said ROW a distance of 500.0 feet; thence South 76 degrees 33 minutes 09 seconds West a distance of 193.58 feet meas. (192.49 feet deed); thence South 24 degrees 29 minutes 35 seconds East a distance of 506.17 feet meas. (500.00 deed) to a point lying on the Northerly ROW of above said County Highway; thence North 74 degrees 44 minutes 55 seconds East a distance of 192.49 feet to the Point of Beginning.

Less and except any part of subject property lying within a road right of way.

Nothing contained in this release should be construed to release from the above described mortgage any property that is not specifically described above, and such mortgage shall remain in full force and effect as to all property described therein, less that specific piece of property described above and released hereby.



IN WITNESS WHEREOF, the undersigned has caused these presents to be executed this <u>17</u> day of October, 2005.

REGIONS BANK

3Y: Seight DEEDENT

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned Notary Public, in and for said County, in said State, hereby certify that Lendowhose name as Vice Overland of REGIONS BANK, a corporation, and who is known to me, acknowledged before me on this day that, being informed of the contents of said Agreement, he/she as such agent and officer, and with full authority, executed the same voluntarily, as an act of said corporation.

Given under my hand and official seal, this the 17 day of October, 2005.

NOTARY PUBLIC

My Commission Expires:

This Instrument Prepared By:
William B. Hairston III
ENGEL HAIRSTON & JOHANSON, P.C.
P.O. Box 11405
Birmingham, Alabama 35202

