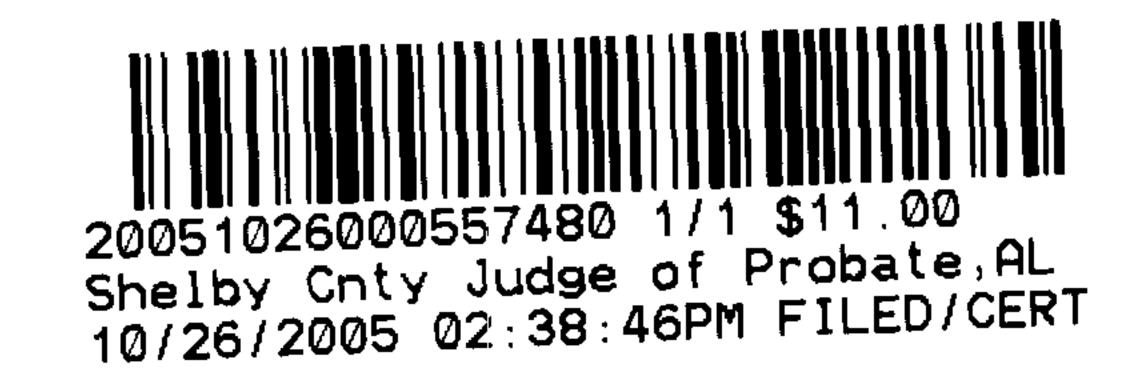
When Recorded Return To: Nationwide Title Clearing 2100 Alt. 19 North Palm Harbor, FL 34683



1995

MARY JO MCGOWAN

Notary Public State of Florida

My Commission Exp. July 30, 2007

No. DO 0236404

Bonded through (800) 432-4254

Florida Notary Assn., inc.

Loan no 0610857062

## CORPORATE CANCELLATION AND RELEASE

## STATE OF ALABAMA COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage Book , Page or as Doc# 20030326000179990 of the records in the offices of the Judge of Probatte of SHELBY County, Alabama, from: CHARLES OREN BENSINGER AND LESLIE C BENSINGER having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

IN WITNESS WHEREOF, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SOUTHEASTERN MORTGAGE OF ALABAMA, LLC has caused its name to be signed and its corporate seal to be impressed THIS 14TH DAY OF OCTOBER IN THE YEAR

2005 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE EOR SQUINTERS

By: CRYSTAL MOORE

MORTGAGE OF ALABAMA, LLC

VICE PRESIDENT

(seal)

The State of FLORIDA County of PINELLAS I, the undersigned authority, a notary public in and for said County & State, hereby certify that CRYSTAL MOORE the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SOUTHEASTERN MORTGAGE OF ALABAMA, a corporation, is signed to foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under/my kand\this THIS 14TH DAY OF OCTOBER IN THE YEAR 2005

MARY JO MCGOWAN (#DD0236404) Notary Publik Comm exp: 07/30/2007

Prepared By:

J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

WMBVH 4605945

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