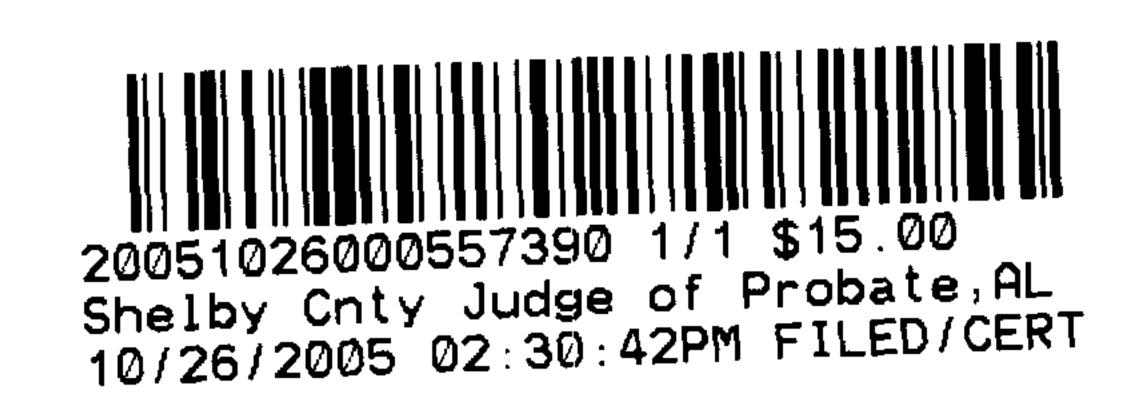
When Recorded Return To:

Nationwide Title Clearing

2100 Alt. 19 North

Palm Harbor, FL 34683



SEAL

2004

MARIA LEONOR GERHOLDT

Notary Public State of Florida

Bonded through (800) 432-4254

Florida Notary Asan., Inc.

My Commission Exp. May 26, 2009

Loan no 1964712780

CORPORATE CANCELLATION AND RELEASE

STATE OF ALABAMA COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage Book , Page or as Doc# 2001-41924 of the records in the offices of the Judge of Probate of SHELBY County, Alabama, from: **DRENDA K. SANDERS** to having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

IN WITNESS WHEREOF, FEDERAL NATIONAL MORTGAGE ASSOCIATION, IN CARE OF CHASE MORTGAGE COMPANY has caused its name to be signed THIS 14TH DAY OF OCTOBER IN THE YEAR 2005 FEDERAL NATIONAL MORTGAGE ASSOCIATION, IN CARE OF CHASE MORTGAGE COMPANY by CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION FRA CHASE HOME MORTGAGE CORPORATION BY MERGER to TROY & NICHOLS, INC. their Attorney-in-fact

By:_____

(seal)

SUSAN STRAATMANN VICE PRESIDENT

The State of FLORIDA County of PINELLAS

I, the undersigned authority, a notary public in and for said County & State, hereby certify that SUSAN STRAATMANN as VICE PRESIDENT of CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION fka CHASE HOME MORTGAGE CORPORATION By Merger to TROY & NICHOLS, INC. AIF for FEDERAL NATIONAL MORTGAGE ASSOCIATION, IN CARE OF CHASE MORTGAGE COMPANY a corporation, is signed to foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under My hand THIS 14TH DAY OF OCTOBER IN THE YEAR 2005

MARIA LEONOR GERHOLDT

Notary Public Comm exp: 05/26/2009

Prepared By:

J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

CHAS6 4610210

CJ637876

form1/RCNAL2