

20051026000557000 1/2 \$14.00  
Shelby Cnty Judge of Probate, AL  
10/26/2005 01:15:14PM FILED/CERT

# ALABAMA



Assignment-Interv.-Recorded

COUNTY OF *SHELBY*  
POOL NO.  
LOAN NO. *4000416556*

PREPARED BY SECURITY  
CONNECTIONS, INC.  
WHEN RECORDED MAIL TO:  
*SECURITY CONNECTIONS*  
*1935 INTERNATIONAL WAY*  
*ATTN ASSIGNMENT TRACKING*  
*IDAHO FALLS, ID 83402*

## ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, *FIRST FRANKLIN, A DIVISION OF NATIONAL CITY BANK OF INDIANA*,

located at *2150 NORTH FIRST STREET, SUITE 100, SAN JOSE, CA 95131*  
hereby sells, assigns, transfers and sets over to: *FIRST FRANKLIN FINANCIAL*  
*CORPORATION, 2150 NORTH FIRST STREET, SUITE 100, SAN JOSE, CA 95131*

as Assignee, its successors, representatives and assigns, all its rights,  
title and interest in and to a certain Mortgage (or Deed to Secure Debt)  
executed by *JERRY W COCKRELL*

to *FIRST FRANKLIN, A DIVISION OF NATIONAL CITY BANK OF INDIANA*  
dated *JULY 19, 2005* and recorded on \_\_\_\_\_ in Mortgage  
Book No. \_\_\_\_\_ Page \_\_\_\_\_ Doc No. *20050802000390890* or, Fiche or Roll  
\_\_\_\_\_ and Frame \_\_\_\_\_ in the office of the Judge of Probate, \_\_\_\_\_  
*SHELBY* County, Alabama.



Loan No.

*J=ff8010105ai.s.88706*



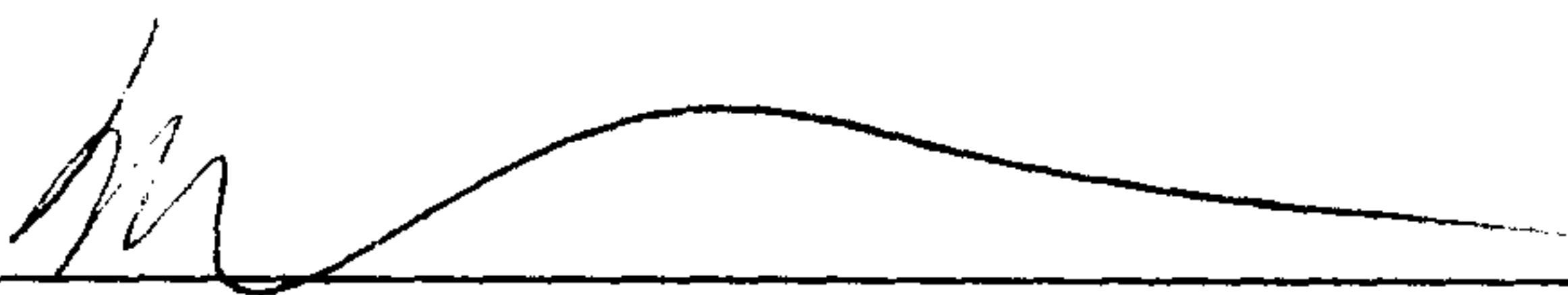
20051026000557000 2/2 \$14.00  
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LOAN NO. 4000416556

The Assignor herein has this day does and assigned to the assignee herein the note secured by this mortgage and this transfer is made to secure the Assignee its successors, representatives and assigns, in the payment of said note.

The Witness Whereof, the Assignor has hereunto set its hand this 30th day of SEPTEMBER 2005, but effective the \_\_\_\_ day of \_\_\_\_.

FIRST FRANKLIN, A DIVISION OF NATIONAL CITY BANK OF INDIANA

By   
**M. L. MARCUM**  
**VICE PRESIDENT**

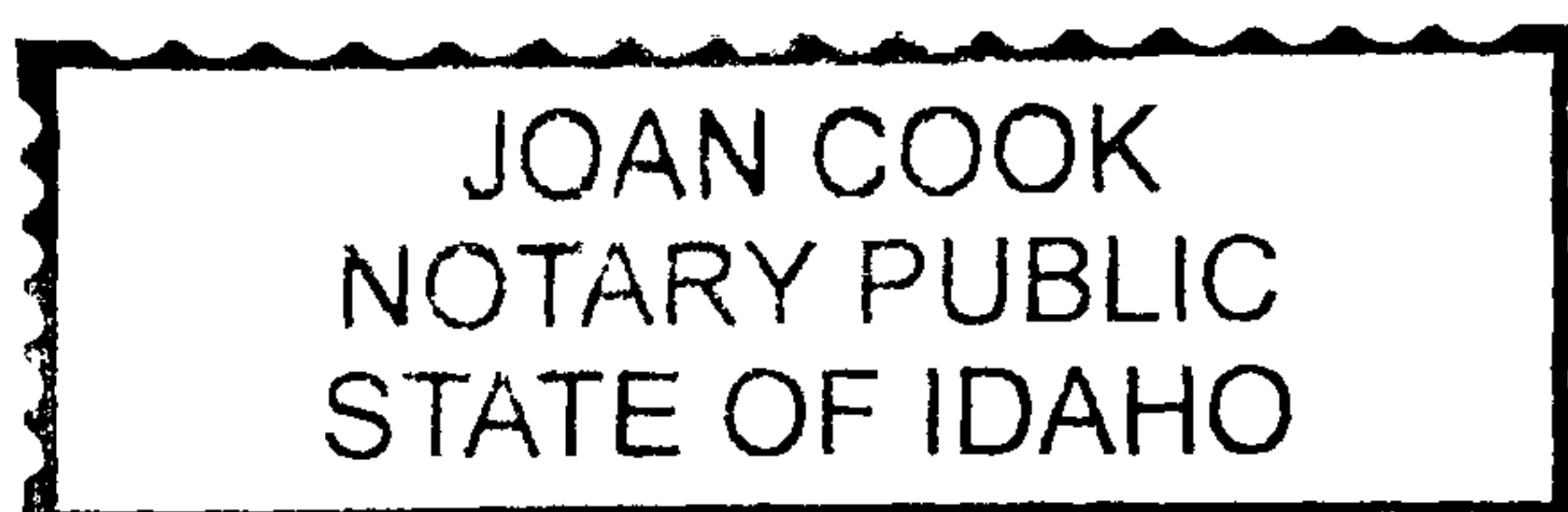
By   
**ANGIE SCOTT**  
**SECRETARY**

Signed and delivered  
 in the presence of:

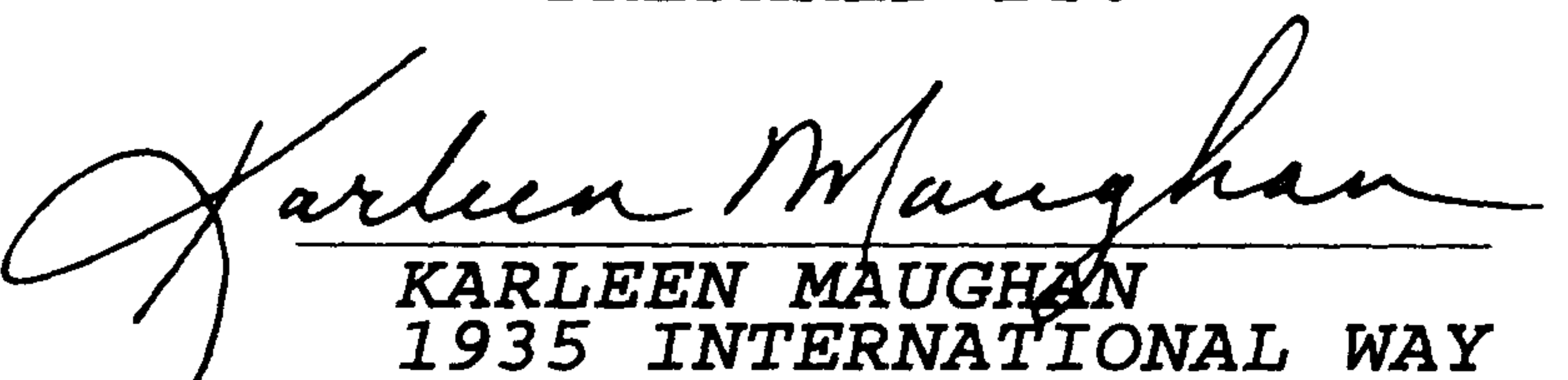
STATE OF IDAHO )  
 ) ss  
 COUNTY OF BONNEVILLE )

On SEPTEMBER 30, 2005 before me JOAN COOK  
 personally appeared M. L. MARCUM and  
ANGIE SCOTT personally known to me  
 (or proved to me on the basis of satisfactory evidence) to be the person(s)  
 who executed the within instrument as VICE PRESIDENT  
 and SECRETARY and acknowledged to me the  
 corporation executed it.

  
**JOAN COOK (COMMISSION EXP. 02-16-07)**  
 NOTARY PUBLIC



PREPARED BY:

  
**KARLEEN MAUGHAN**  
 1935 INTERNATIONAL WAY  
 IDAHO FALLS, ID 83402