

THIS INSTRUMENT PREPARED BY:	\ _ · _ · _ /	Ann Moore 4958 Valleydale Road	
		Birmingham, Al. 35242	
STATE OF ALABAMA)			
COUNTY OF SHELBY		PARTIAL RELEASE OF RECORDED LIEN	
KNOW ALL MEN BY THESE PI	RESENTS, That	c, Compass Bank, a corporation, do	es
hereby release from the lier	of that cer	rtain mortgage executed by <u>Chels</u>	ea
Park, Inc and Chelsea Park	Properties,	Ltd., which said mortgage w	as
recorded in the office of the	e Judge of Pr	cobate Court of <u>Shelby</u> Count	у,
Alabama, in <u>Instrument</u> #	200407290004	22060, Assignment of rents as	nd
leases as recorded inI	[nstrument #	20040729000422080 , amended in	
Instrument # 200502110006898	0the fol	lowing described and none other:	
		9 according to the Plat of Chelsok 34, Page 22 in the Probate Offic	
Said mortgage shall con	itinue in ful	l force and effect with respect	to
the other property covered t	hereby.		
In Witness Whereof, Co	ompass Bank,	a corporation, has caused the	se
presents to be executed this	<u>18th</u>	_ day of, October, 200!	5.
	By:	Senior Vice President	
STATE OF ALABAMA)			
COUNTY OF JEFFERSON)			
hereby certify thatJohn Presidentof Compass Bank instrument, and who is known being informed of the conterfull authority, executed the corporation.	M. McQueen to a corpora to me, acknown nts of the in e same volum	and for said County in said State whose name as <u>Senior Victors</u> , is signed to the foregoing whedge before me on this date that nstrument as such officer and with tarily for and as the act of said	ce ng t, th id
Given under my hand and Offic	ral coal tahi	g 18th daw of October 200	

Notary Public - Barbara Ann Moore

My commission expires: November 25, 2006

FORM No. 99/33-1216 REV. 7/79