

INSTRUMENT PREPARED Moore (ADDRESS) <u>Vallevdale Road</u> Birmingham, STATE OF ALABAMA RELEASE OF RECORDED LIEN KNOW ALL MEN BY THESE PRESENTS, That, Compass Bank, a corporation, does hereby release from the lien of that certain mortgage executed by <u>Chelsea</u> Park, Inc and Chelsea Park Properties, Ltd., which said mortgage was recorded in the office of the Judge of Probate Court of <u>Shelby</u> County, Alabama, in <u>Instrument # 20040729000422060</u>, Assignment of rents and leases as recorded in <u>Instrument #20040729000422080</u>, and Unrecorded mortgage as described in <u>Instrument #20040922000521690</u>, amended in \_\_ Instrument # 2005021100068980 the following described and none other: Lots 4-46 and 4-57, according to the Map and Survey of Chelsea Park, 4th Sector, as recorded in Map Book 34, Page 147 in the Probate Office of Shelby County, Alabama. Said mortgage shall continue in full force and effect with respect to the other property covered thereby. In Witness Whereof, Compass Bank, a corporation, has caused these presents to be executed this \_\_\_\_\_18th\_\_\_ day of \_\_\_\_October\_\_\_\_, 2005. Compass Bank Its: Senior Vice President COUNTY OF JEFFERSON I, the undersigned Notary Public, in and for said County in said State, hereby certify that <u>John M. McQueen</u> whose name as <u>Senior Vice</u> President of Compass Bank, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledge before me on this date that, being informed of the contents of the instrument as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

> Barbara am mon Notary Public - Barbara Ann Moore

My commission expires: November 25, 2006

Given under my hand and Official seal this 18th day of October, 2005.

FORM No. 99/33-1216 REV. 7/79