

RELEASE OF MORTGAGE

AMERICAN
GENERAL
FINANCIAL SERVICES

		FINANCIAL SERVICES
This certifies, that a certain mortgage exec	uted by JOHN MILLER AND MELAN	IIE MILLER, of the
City of PELHAM County C		
	RAL FINANCIAL SERVICES OF AI	
ALPINE SQUARE		
2969 PELHAM PA	RKWAY STE A	
PELHAM, AL 351		
\$11,000.00 and duly recorded in Mo 409000184950, in the Office of the SHEI has been fully paid and satisfied, and same in IN WITNESS WHEREOF, the Undersigned	rtgage Book <u>2004</u> , Page County, is hereby released.	ALABAMA
18th day of October, 2005.		
AMERICA	AN GENERAL FINANCIAL SERVIC	ES OF ALABAMA, INC.
Bv /		
	Branch Manager and At	torney-in-Fact
STATE OF ALABAMA) \ SS:	
COUNTY OF SHELBY		
The undersigned, a Notary Public, in a the foregoing Release was this day produ <u>MICHAEL W POE</u> AMERICAN GENERAL FINANCIAL SERVICE	uced to me in said County and S Branch Manager	-
		to be the act and deed of
AMERICAN GENERAL FINANCIAL SERVIC	ES OF ALABAMA, INC.	
		and the act and deed of
MICHAEL W POE	,Branch Manager and Attorney	-In-Hact.
IN WITNESS WHEREOF, I have hereun	to set my hand and seal this 18th	day of <u>October</u> , <u>2005</u> .
	My Commission expires:	
	C. 14 3	
	Notary Public, SHELBY	County,
	State of ALABAMA	
This instrument was prepared by		
LAN NGUYEN		
	(3. T).	
UN2561 (10-13-02) Release of Mortgage	(Signed)	