

| THIS INSTRUMENT PREPAREI          |   | DBY:           | (NAME)<br>(ADDRESS)                | Brenda Broome for R. Scott Pulliam  Compass Bank,  |
|-----------------------------------|---|----------------|------------------------------------|--|
|                                   |   |                |                                    | 15 South 20 <sup>th</sup> Street Birmingham, Alabama 35233   |
| STATE OF ALABAMA COUNTY OF Shelby |   |                |                                    |  |
|                                   |   | )              | PARTIAL RELEASE OF RECORDED LIEN   |  |
| KNOV                              | W ALL MEN BY  | ΓHESE PR       | ESENTS, That,                      | Compass Bank, a corporation, does hereby   |
| Release from th                   | ne lien of that certa                                 | in Mortgag     | ge, Assignment o                   | f Rents and Leases and Security Agreement  |
| executed by                       |   |                | Shelby Commer                      | ce Park, LLC on July 1, 2005   |
| which said mor                    | tgage was recorded                                    | d in the off   | ice of the Judge                   | of Probate Court ofShelby County,  |
| Alabama, in <u>I</u>              | Instrument Number                                     | r 20050706     | 5000338020                         | , Page No  |
| (and assigned to                  |   |                | in                                 | Book No  |
| Page No                           | No), the following described property and none other: |                | described property and none other: |  |
| thereby. In Wit                   | tness Whereof, Con                                    | mpass Banl     | k, a corporation,                  | has caused these present to be executed this   |
| <u>20th</u>                       | day of October  |                | , 2005                             | •  |
|                                   |   |                |                                    | Compass Bank   |
|                                   |   |                |                                    | By: Rompass Bank / Compass Bank / Co |
|                                   |   |                |                                    | Its: Sr. Vice President  |
| STATE OF AL                       | ABAMA   | )              |                                    |  |
| COUNTY OF .                       | JEFFERSON   | )              |                                    |  |
| I, the u                          | undersigned Notary                                    | y Public, in   | and for said Co                    | unty in said State, hereby certify that  |
| R. Scott Pull                     | iam   |                |                                    | whose name as Sr. Vice President of  |
| Compass Bank                      | , a corporation, is s                                 | signed to th   | ne foregoing instr                 | ument, and who is known to me,   |
| acknowledge b                     | efore me on this da                                   | ay that, being | ng informed of th                  | ne contents of the instruments <u>he</u>   |
| such officer and                  | d with full authorit                                  | y, executed    | d the same volun                   | tarily as the act of said corporation.   |
|                                   |   |                |                                    |  |
| ~··                               | v hand and Officia                                    | 4 4 4          | ~ ^ -                              | v of October 200 5   |

Notary Rublic William Expires: MAY 12, 2008