20051025000553500 1/1 \$11.00 Shelby Cnty Judge of Probate, AL

10/25/2005 09:52:24AM FILED/CERT

Recording requested by Countrywide Home Loans Servicing LP When recorded mail to: Countrywide Home Loans, Inc. 1800 Tapo Canyon Road SV2-79 Simi Valley, CA 93063

Attn: Document Management

CORPORATION ASSIGNMENT OF MORTGAGE

Doc. ID# 00034361942005N Commitment# 11111

For value received, the undersigned, Countrywide Home Loans Servicing LP, 1800 Tapo Canyon Rd., Simi Valley, CA 93063, hereby grants, assigns and transfers to:

COUNTRY MIDE HOME LOANS IND

All its interest under that certain Mortgage dated 1/30/02, executed by: RUTH D RAIFE, Mortgagor as per MORTGAGE recorded as Instrument No. 2002-05545 on 2/01/02 in MTG Book Page of official records in the County Recorder's Office of SHELBY County, ALABAMA. Tax Parcel = 134201009011000. SHELBY COUNTY TAX COLLECTOR Original Mortgage \$134,183.00 245 BENTMOOR LANE, HELENA, AL 35080

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Countrywide Home Loans Servicin

G. Becerra, Collateral Processing Officer, Treasury Bank, N.A. as Attorney in Pact for Countrywide Home Loans Servicing LP

Dated: 07/24/2003 State of California County of Ventura

On 07/24/2003 before me, W. Furman, personally appeared G. Becerra, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their duly authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the persons acted, executed the instrument. Witness my hand and official seal.

Signature:

Prepared by: G. Merino

Treasury Bank, N.A., 1800 Tapo Canyon Road Simi Valley, CA 93063 Phone#: (805) 577-6058 Ext: 6058

W. FURMAN COMM. #1401656 NOTARY PUBLIC - CALIFORNIA **VENTURA COUNTY** My Comm. Expires Feb. 21, 2007



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