State of ALABAMA
County of SHELBY

20051024000550480 1/1 $11.00
Shelby Cnty Judge of Probate,AL
10/24/2005 09:27:15AM FILED/CERT

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned, Countrywide Home Loans Servicing LP, by Countrywide GP, Inc., General Partner of Countrywide Home Loans Servicing LP. Mortgagee, in that certain mortgage executed by

KIM E WHITNEY , AND, KIM E. CHEASMAN IS ONE IN THE SAME PERSON

as Mortgagors, to the undersigned, which mortgage is dated 06/05/2001 and filed for record 06/15/2001 in Mortgage Book N/A, Page N/A, Doc# 2001-24653, Probate Records of SHELBY County, Alabama, does hereby declare that the mortgage is forever discharged and satisfied. The recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulations of said county and state.

The mortgage described herein has been paid and satisfied in full.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this the 04 day of October, 2005.

Countrywide Home Loans Servicing LP, by
Countrywide GP, Inc., General Partner of
Countrywide Home Loans Servicing LP.

By: _____
Margarita Viramontes
Its: Assistant Secretary

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

On 10/04/2005, before me, Jomaye Hazard, Notary Public, personally appeared Margarita Viramontes, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signatures on the instrument the person, or the entity upon behalf of which the persons acted, executed the instrument.

_____
Jomaye Hazard
Notary Public
My commission expires 04/25/2007

ASE1 JOMAYE HAZARD
COMM. #1413407
NOTARY PUBLIC - CALIFORNIA
LOS ANGELES COUNTY
My Comm. Exp. APR. 25, 2007 ASE1

Mail Recorded Satisfaction To:
KIM E WHITNEY, KIM E. CHEASMAN
5225 Old Mill Cv
Indian Springs, AL 35124

Document Prepared By:
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Lancaster, CA 93535-9944
(800) 540-2684

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