## PARTIAL MORTGAGE RELEASE

STATE OF ALABAMA}

COUNTY OF SHELBY }

KNOWN ALL MEN BY THESE PRESENTS, THAT:

FOR VALUE RECEIVED, FIRST AMERICAN BANK, an Alabama banking corporation (as successor-in-interest to National Bank of Commerce of Birmingham) being the owner and holder of that certain mortgage from <u>GARDNER BUILDERS,INC.</u>. dated <u>9-22-2004</u> recorded in Book <u>20041021000581850</u>, at Page\_\_\_\_, in the office of the Judge of Probate of <u>Shelby County</u>, Alabama and of the indebtedness secured thereby, does hereby forever release and discharge from the lien, force and effect of said mortgage the following described real estate situated in Shelby County, Alabama, to wit:

LOT # 190, ACCORDING TO THE FINAL PLAT OF CAMDEN COVE WEST SECTOR 1, AS RECORDED IN MAP BOOK 33, PAGE 143, IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA.

Said mortgage shall continue in full force and effect as to all other property described in and covered by said mortgage and not herein or heretofore specifically released therefrom, and this release shall not in anywise affect said mortgage, except to release and discharge the above described property from the lien, force and effect thereof.

IN WITNESS WHEREOF, the said FIRST AMERICAN BANK, an Alabama banking corporation (as successor-in-interest to National Bank of Commerce of Birmingham) has caused these presents to be executed by its undersigned officer, who is duly authorized thereunto, on the 14tht day of Sept.. 2005.

First American Bank, an Alabama banking corporation (as successor-in-interest to National Bank of Commerce of Birmingham)

By: <u>/ d'/</u>. G.E. Giattina

Senior Vice President

STATE OF ALABAMA}

COUNTY OF JEFFERSON}

I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that <u>G.E. Giattina</u>, whose name as <u>Sr.Vice President</u> at First American Bank, an Alabama banking corporation (as successor-in-interest to National Bank of Commerce of Birmingham) is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 14th day of Sept. 2005.

Notary Public

My Commission Expires: //- 6-08

Instrument Prepared By:
CINDY BURDETT
First American Bank
P.O. Box 10686
Birmingham, AL 35202
LN# 1160183