

THIS INSTRUMENT PREPARED BY: (NAME) April Price

(ADDRESS) Compass Bank  
4958 Valleydale Road, STE 101  
Birmingham, AL 35242

**FULL RELEASE OF RECORDED LIEN**

**STATE OF ALABAMA)**

**COUNTY OF SHELBY)**

KNOW ALL MEN BY THESE PRESENTS, That, Compass Bank, a corporation, does hereby release from the lien of that certain mortgage executed by **Big Sky Builders, Inc.** on **November 22, 2004**, which said mortgage was recorded in the office of the Judge of Probate Court of **Shelby County, Alabama**, recorded in **Instrument No. 20041130000652160**. The following described and none other:

Lot 2215, according to the Map of Highland Lakes, 22<sup>nd</sup> Sector, Phase I, an Eddleman Community, as recorded in Map Book 33, page 79, in the Probate Office of Shelby County, Alabama, being situated in Shelby County, Alabama.

In Witness Whereof, Compass Bank, a corporation, has caused these presents to be executed this 12<sup>th</sup> day of October, 2005.

Compass Bank  
By: *Paris Lindsey*  
Its: Vice President

**STATE OF ALABAMA )**

**COUNTY OF Jefferson )**

I, the undersigned Notary Public, in and for said County in said State, hereby certify that Paris Lindsey, whose name as Vice President of Compass Bank, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledge before me on this date that, being informed of the contents of the instrument as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 12th day of October, 2005.

*April C. Price*  
Notary Public April C. Price  
My Commission Expires: 11-26-07