20051021000549070 1/1 \$11.00 Shelby Cnty Judge of Probate, AL 10/21/2005 01:37:26PM FILED/CERT

THIS INSTRUMENT PREPARED BY:

(NAME) April C. Price

(ADDRESS) Compass Bank

4958 Valleydale Road, Suite 101

Birmingham, AL 35242

STATE OF ALABAMA

RELEASE OF RECORDED LIEN

COUNTY OF Shelby

KNOW ALL MEN BY THESE PRESENTS, That, Compass Bank, a corporation, does hereby release from the lien of that certain mortgage executed by **Eddleman Homes, LLC**, which said mortgage dated **May 26,2005** was recorded in the office of the Judge of Probate Court of **Shelby County**, Alabama, in **Instrument No**. **20050627000317180**. The following described and none other:

Lot 2551, according to the Survey of Highland Lakes, 25th Sector, Phase I, an Eddleman Community, as recorded in Map Book 35, Page 3, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

In Witness Whereof, Compass Bank, a corporation, has caused these presents to be executed this <u>12th</u> day of <u>October</u>, 2005.

Compass Bank

By:

[t\s: Senior Vice President

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned Notary Public, in and for said County in said State, hereby certify that <u>John M. McQueen</u> whose name as <u>Senior Vice President</u> of Compass Bank, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledge before me on this date, that being informed of the contents of the instrument as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this

12th ____day of

October

2005.

Notary Public: April C. Price

My Commission Expires: 11-26-2007

FORM No. 99/33-1216 REV. 7/79