20051021000549060 1/1 \$11.00 Shelby Cnty Judge of Probate, AL 10/21/2005 01:35:18PM FILED/CERT

THIS INSTRUMENT PREPARED BY:

(NAME) April Price

(ADDRESS) Compass Bank

4958 Valleydale Road, STE 101

Birmingham, AL 35242

## FULL RELEASE OF RECORDED LIEN

## STATE OF ALABAMA)

## COUNTY OF SHELBY)

KNOW ALL MEN BY THESE PRESENTS, That, Compass Bank, a corporation, does hereby release from the lien of that certain mortgage executed by **Eddleman Homes, LLC** on **May 26, 2005**, which said mortgage was recorded in the office of the Judge of Probate Court of **Shelby County**, **Alabama**, recorded in **Instrument**#20050627000317220. The following described and none other:

Lot 2550, according to the Survey of Highland Lakes, 25<sup>th</sup> Sector, Phase I, an Eddleman Community, as recorded in Map Book 35, Page 3, in the Probate Office of Shelby County, Alabama.

In Witness Whereof, Compass Bank, a corporation, has caused these presents to be executed this  $12^{\rm th}$  day of October, 2005.

Compass Bank

[+c. 5

Senior Vice President

STATE OF ALABAMA

## COUNTY OF Jefferson )

I, the undersigned Notary Public, in and for said County in said State, hereby certify that <u>John McQueen</u>, whose name as <u>Senior Vice President</u> of Compass Bank, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledge before me on this date that, being informed of the contents of the instrument as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal/this 12th day of October, 2005.

1-0-1

etary Public April C. Price

My/Commission Expires: 11-26-07

FORM No. 99/33-1216 REV. 7/79