20051021000548510 1/1 \$11.00 Shelby Cnty Judge of Probate, AL 10/21/2005 11:03:53AM FILED/CERT

THIS INSTRUMENT PREPARED BY:

(NAME) April C. Price

(ADDRESS) Compass Bank

4958 Valleydale Road, Suite 101 Birmingham, AL 35242

RELEASE OF RECORDED LIEN

COUNTY OF Shelby

KNOW ALL MEN BY THESE PRESENTS, That, Compass Bank, a corporation, does hereby release from the lien of that certain mortgage executed by Chappell Development, Inc., which said mortgage dated February 4, 2005 was recorded in the office of the Judge of Probate Court of Shelby County, Alabama, in Instrument 20050222000084600. The following described and none other:

Lot 50, according to the Cove of Greystone Phase II, as recorded in Map Book 29, page 136 A & B, in the Probate Office of Shelby County, Alabama.

In Witness Whereof, Compass Bank, a corporation, has caused these presents to be executed this 12th day of October, 2005.

Compass Bank

Vice President

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned Notary Public, in and for said County in said State, hereby certify that Paris Lindsey whose name as Vice President of Compass Bank, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledge before me on this date, that being informed of the contents of the instrument as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this

2005.

Notary Public: April C. Price

My Commission Expires: 11-26-2007

FORM No. 99/33-1216 REV. 7/79