

**FULL SATISFACTION OF RECORDED LIEN**

Loan #: 201430-28      Mtg Date: September 10, 2003  
Property Address: 101 Village Drive-Calera, AL 35040

Mtg Amount: \$10,000.00

STATE OF ALABAMA)  
SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That, the undersigned MUTUAL SAVINGS CREDIT UNION, acknowledges full payment of the indebtedness secured by that certain Real Property mortgage executed by

- CHRISTOPHER GRANGER, AN UNMARRIED MAN AND RHYANN N TAYLOR, AN UNMARRIED WOMAN

which said mortgage was recorded in the Office of the Judge of Probate of SHELBY County, Alabama, in Instrument Number -**20031003000665460** and the undersigned does further hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, the undersigned MUTUAL SAVINGS CREDIT UNION has caused these presents to be executed this 13th day October, 2005

MUTUAL SAVINGS CREDIT UNION

BY: [Signature]  
AS: Asst Vice-President of Real Estate

STATE OF ALABAMA)  
SHELBY COUNTY)

**CORPORATE ACKNOWLEDGEMENT**

I, the undersigned, Notary Public, in and for said County in Said State, hereby certify that SAMMY CLEMENTS whose name as Director of Real Estate Lending of MUTUAL SAVINGS CREDIT UNION, a State Chartered Credit Union, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, (s)he, as such officer and with full authority, executed the same voluntarily for and as the act of said credit union.

Given under my hand and Official seal this 13th day of October, 2005

[Signature]  
NOTARY PUBLIC

MY COMMISSION EXPIRES: 8-31-08

THIS INSTRUMENT WAS PREPARED BY: Tara Humes  
MUTUAL SAVINGS CREDIT UNION  
POST OFFICE BOX 362045  
HOOVER, ALABAMA 35236

