AMENDMENT TO OPEN-END CREDIT, FUTURE ADVANCE REAL ESTATE MORTGAGE AND SECURITY AGREEMENT

This Amendment (the "Amendment") is made and entered into on October 4, 2005, by and between Thomas E. Jones and Patrice Jones, Husband and Wife (hereinafter called the "Mortgagor", whether one or more) and First Commercial Bank (hereinafter called the "Mortgagee"). aka Patrice I Jones

8175071

RECITALS

A. Thomas E. Jones and Patrice Jones (hereinafter called the "Borrower", whether on or more) has (have) entered into an agreement entitled First Commercial Bank "Home Equity Line of Credit Agreement", executed by the Borrower in favor of the Mortgagee dated March 28, 2002 (the "Credit Agreement"). The Credit Agreement provides for an open-end line of credit pursuant to which the Borrower may borrow and repay, and reborrow and repay, amounts from the Mortgagee up to a maximum principal amount at any one time outstanding not exceeding the sum of Twenty-Eight Thousand and Zero 00/100-Dollars ($ 28,000.00)(the "Credit Limit").

B. The Mortgagor has executed in favor of the Mortgagee an Open – End Credit, Future Advance Real Estate Mortgage and Security Agreement (the "Mortgage") recorded in Inst # 2002/18625, in the Probate Office of Shelby County, Alabama. The Mortgage secures (among other things) all advances made by the Mortgagee to the Borrower under the Credit Agreement, or any extension or renewal thereof, up to a maximum principal amount at any one time outstanding not exceeding the Credit Limit.

C. The Borrower and the Mortgagor have requested that the Mortgagee increase the Credit Limit to Eighty-Five Thousand and Zero 00/100--Dollars ($ 85,000.00) (the "Amended Credit Limit").

D. The Mortgagee has required, as a condition to approving the request for the Amended Credit Limit, that the Mortgagor enter into this Amendment.

NOW, THEREFORE, in consideration of the premises, and in further consideration of any advances made by the Mortgagee in excess of the original Credit Limit described in the Mortgage, the Mortgagor and the Mortgagee agree that the Mortgage is, effective as of the date of this Amendment, hereby amended as follows:

1. The term "Credit Limit" as used in the Mortgage shall mean the Amended Credit Limit of Eighty-Five Thousand and Zero 00/100----- Dollars ($ 85,000.00).

2. In addition to the other indebtedness described in the Mortgage, the Mortgage shall secure the payment of all advances heretofore or from time to time hereafter made by the Mortgagee to the Borrower under the Credit Agreement, or any extension or renewal thereof, up to a maximum principal amount at any one time outstanding nor exceeding the Amended Credit Limit of Eighty-Five Thousand and Zero 00/100--Dollars ($ 85,000.00).

Except as specifically amended hereby, the Mortgage shall remain if full force and effect in accordance with its terms.

20051020000546890 1/3 $144.50
Shelby Cnty Judge of Probate, AL
10/20/2005 02:53:10PM FILED/CERT

IN WITNESS WHEREOF, the parties have hereunto caused this instrument to be executed effective this 4th day of October, 2005.

_____(SEAL)
Thomas E. Jones

_____(SEAL)
Patrice Jones
AKA PATRICE JONES

FIRST COMMERCIAL BANK
MORTGAGEE

BY: _____
Tammy H. Wales

ITS: VP Branch Manager

INDIVIDUAL ACKNOWLEDGEMENT

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Thomas E. Jones and Patrice Jones whose names are signed to the foregoing amendment, and who are known to me, acknowledged before me on this day that, being informed of the contents of said amendment, have executed the same voluntarily on the day the same bears date.

Given under my hand and Official seal this 4th day of October, 2005.

(NOTARIAL SEAL) _____
Notary Public

My commission expires: May 24, 2008

CORPORATE ACKNOWLEDGEMENT

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Tammy H. Wales whose name as VP Branch Manager of First Commercial Bank, a corporation, is signed to the foregoing amendment, and who is known to me, acknowledged before me on this day that, being informed of the contents of said amendment, (s)he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 4th day of October, 2005.

(NOTARIAL SEAL) _____
Notary Public

My commission expires: May 24, 2008

This instrument prepared by:
Name:
First Commercial Bank
Address: P. O. Box 11746
Birmingham, Al 35202-1746

20051020000546890 2/3 $144.50
Shelby Cnty Judge of Probate, AL
10/20/2005 02:53:10PM FILED/CERT

20051020000546890 3/3 $144.50
Shelby Cnty Judge of Probate,AL
10/20/2005 02:53:10PM FILED/CERT

EXHIBIT "A"

LEGAL DESCRIPTION

A PARCEL OF LAND SITUATED IN THE STATE OF ALABAMA, COUNTY OF SHELBY, WITH A STREET LOCATION ADDRESS OF 4121 EAGLE CREST DR; BIRMINGHAM, AL 35242 CURRENTLY OWNED BY THOMAS E JONES AND PATRICE I JONES HAVING A TAX IDENTIFICATION NUMBER OF 093070005017000 AND FURTHER DESCRIBED AS LOT: 417; SUBDIVISION: EAGLE POINT 4TH SEC; SEC/TWN/RNG/MERIDIAN: 07-19S-01W EAGLE POINT 4TH SECTOR MB: 17 PG: 116.

093070005017000
4121 EAGLE CREST DR; BIRMINGHAM, AL 35242

4396-CLU-0006-001
26327127/f

When recorded mail to:
FIRST AMERICAN TITLE INSURANCE
1228 EUCLID AVENUE, SUITE 400
CLEVELAND, OHIO 44115
ATTN: FT1120