20051020000546280 1/1 $14.00
Shelby Cnty Judge of Probate, AL
10/20/2005 11:42:05AM FILED/CERT

When Recorded Return To:

Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683

Loan no 5702839702

CORPORATE CANCELLATION AND RELEASE

STATE OF ALABAMA COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage Book , Page or as Doc# 1996-16566 of the records in the offices of the Judge of Probate of SHELBY County, Alabama, from: **DOUGLAS E. DEAN** having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.
Re-Recd: 08/09/1996 INSTRU# 1996-25860

IN WITNESS WHEREOF, CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION, SUCCESSOR BY MERGER WITH CHASE MORTGAGE COMPANY-WEST, SUCCESSOR BY MERGER TO MELLON MORTGAGE COMPANY has caused its name to be signed and its corporate seal to be impressed THIS 10TH DAY OF OCTOBER IN THE YEAR 2005
CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION, SUCCESSOR BY MERGER WITH CHASE MORTGAGE COMPANY-WEST, SUCCESSOR BY MERGER TO MELLON MORTGAGE COMPANY

By:_____ **(seal)**
SUSAN STRAATMANN
VICE PRESIDENT

CHASE HOME FINANCE LLC LIMITED LIABILITY COMPANY SEAL 2004 DELAWARE

The State of FLORIDA County of PINELLAS
I, the undersigned authority, a notary public in and for said County & State, hereby certify that SUSAN STRAATMANN the VICE PRESIDENT of CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION, SUCCESSOR BY MERGER WITH CHASE MORTGAGE COMPANY-WEST, SUCCESSOR BY MERGER TO MELLON MORTGAGE COMPANY a corporation, is signed to foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.
Given under my hand this THIS 10TH DAY OF OCTOBER IN THE YEAR 2005

_____
MARIA LEONOR GERHOLDT
Notary Public Comm exp: 05/26/2009

MARIA LEONOR GERHOLDT
Notary Public State of Florida
My Commission Exp. May 26, 2009
No. DD 0434521
Bonded through (800) 432-4254
Florida Notary Assn., Inc.

Prepared By:
J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

CHAS6 4587597 CJ629457

form1/RCNAL1