Loan 7077487317

CORPORATE CANCELLATION & RELEASE

20051019000544030 1/1 $11.00
Shelby Cnty Judge of Probate,AL
10/19/2005 02:32:59PM FILED/CERT

STATE OF ALABAMA

COUNTY OF SHELBY

The debt secured by the mortgage recorded in Mortgage Book . Page . or instrument # 20040716000393990 of the Records in the Office of the Judge of Probate of SHELBY County, Alabama, from MICHAEL HANS / SHARON HANS / / to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC.AS NOMINEE FOR MORTGAGE AMERICA,INC; having been paid in full said lien is hereby fully cancelled, satisfied and released this 14 day of September , 2005

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC.AS NOMINEE FOR MORTGAGE AMERICA,INC

By: _____
Its SONJA L FONTANO, ASSISTANT VICE PRESIDENT

STATE OF NEW JERSEY

COUNTY OF BURLINGTON

I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that SONJA L FONTANO, whose name as ASSISTANT VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC.AS NOMINEE FOR MORTGAGE AMERICA,INC, a corporation is signed to the foregoing Release, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with fully authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the 14 day of September , 2005

_____
ANTOINETTE SCHUKAY NOTARY PUBLIC

Prepared by:

_____
Vijay Adikesavalu
Mortgage Service Center – Mail Stop SV03
4001 Leaden Hall Road
Mt. Laurel, NJ 08054

Antoinette Schukay
Notary Public of New Jersey
My Commission Expires March 16, 2008

Vijay Adikesavalu