20051019000543880 1/1 $11.00
Shelby Cnty Judge of Probate,AL
10/19/2005 01:59:20PM FILED/CERT

When Recorded Return To:
DOCX LLC
1111 Alderman Drive
Suite 350
Alpharetta, GA 30005
Property Address: **904 COLESBURY CIRCLE**
PELHAM, AL 35124

This Space for Recorder's Use Only

NV	000	0001203769

NV-000-0001203769
CRef#:**10/02/2005** PRef#:**R052** BRef#:**NV-MERS** RC:**R.D**
ROSC:**AL-0168** SC:**AL.SHELBY**
MIN #: 100080190029632304
VRU Tel.#: 888/679-MERS

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR NOVASTAR MORTGAGE, INC., A VIRGINIA CORPORATION**, whose address is **8140 WARD PARKWAY, SUITE 200, KANSAS CITY, MISSOURI 64114**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record.

Original Borrower(s): **OMAR ALCAINO, AN UNMARRIED MAN**
Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**
Loan Amount: **$117,000.00** Date of Mortgage: **6/18/2004**
Recording Date: **6/23/2004** Mortgage Book #: **N/A** Folio/Page #: **N/A** Document/Instrument #: **20040623000343440**
Comment: **ORIGINAL LENDER: NOVASTAR MORTGAGE, INC., A VIRGINIA CORPORATION**
and recorded in the official records of **SHELBY** County, State of **Alabama** affecting Real Property and more particulary described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **10/03/2005.**

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

RODGER HARPSTER
ASSISTANT SECRETARY

PAT KINGSTON
VICE PRESIDENT

State of **GA**
County of **FULTON**

On this date of **10/03/2005**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **PAT KINGSTON** and **RODGER HARPSTER**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **VICE PRESIDENT** and **ASSISTANT SECRETARY** respectively of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public:

LINDA K. EMERSON COM. EXP NOTARY PUBLIC Oct. 14, 2007 FULTON COUNTY, GEORGIA

LINDA K. EMERSON
Notary Public - Georgia
Fulton County
My Comm. Expires Oct. 14, 2007

Document Prepared By: **Ronald E Meharg**
DOCX LLC
1111 Alderman Drive
Suite #350
Alpharetta, GA 30005
888-362-9638

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