

Recording Requested By: Regions Financial Corporation

When Recorded Return To:

Regions Loan Servicing Release PO Box 4897 Montgomery, AL 36103

DISCHARGE OF MORTGAGE

STATE OF ALABAMA COUNTY OF SHELBY

KNOWN ALL MEN BY THESE PRESENTS, that REGIONS BANK, SUCCESSOR IN INTEREST TO UNION PLANTERS BANK, N.A., hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage, whose parties, dates and recording information are below, is now Paid and Satisfied, and is therefore discharged.

Loan # 00400000049053161

Original Borrower: CLIFTON M. CREEL AND CARLA CREEL

Original Principal Amount:21,800.00

Original Beneficiary: REGIONS BANK, SUCCESSOR IN INTEREST TO UNION PLANTERS

BANK, N.A.

Date Recorded: 09/19/2000

Mortgage Book:

Page: Instrument: 20000919000328261

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

In Witness Whereof, REGIONS BANK, SUCCESSOR IN INTEREST TO UNION PLANTERS BANK, N.A. has set his hand and has caused these presents to be signed by its duly authorized officer(s) on October 06, 2005.

FELECIA MCBRIDE, SUPERVISOR

STATE OF ALABAMA COUNTY OF MONTGOMERY

I. Sheile Delice, a Notary Public, in and for said County and State, do hereby certify that FELECIA MCBRIDE, SUPERVISOR, who is signed to the foregoing document and who is known to me, sworn to (or affirmed) and subscribed before me on this day, that being informed of the contents of said instrument, she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

WITNESS my hand and official seal on October 06, 2005,

(NOTARY) SHEILA D. GLAZE

NOTARY PUBLIC, STATE OF ALABAMA MY COMMISSION COMMISSION COMMISSION 2005

Document Prepared By SHEILA GLAZE PO Box 4897 Montgomery, AL 36103-4897

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09/21/2005