



20051018000541250 1/1 \$11.00
Shelby Cnty Judge of Probate, AL
10/18/2005 12:50:48PM FILED/CERT

PARTIAL RELEASE OF MORTGAGE

State of Alabama
Shelby County

KNOWN ALL MEN BY THESE PRESENTS, that the undersigned RED MOUNTAIN BANK, N.A. a National Banking Association does hereby release the real property described below from mortgage executed by **DAVID ACTON BUILDING CORPORATION**, an Alabama Corporation which said mortgage was recorded in the Office of the Judge of Probate of **SHELBY County**, Alabama as recorded in Instrument No. **20050422000192810** and for good and valuable consideration, the receipt of which is hereby acknowledge, the undersigned does hereby release the property described below and convey unto **DAVID ACTON BUILDING CORPORATION**, all of the right, title and interest of the undersigned in the following described property:

Lots 1-18, 1-20, and 1-24, according to the Map and Survey of Chelsea Park, First Sector, Phase I and II, as recorded in Map Book 34, page 21 A & B, in the Probate Office of the Judge of Probate of Shelby County, Alabama.

All other terms and conditions of the mortgage remain the same.

IN WITNESS WHEREOF, the undersigned RED MOUNTAIN BANK, N.A. a National Banking Association has hereunto set its hand and seal on this 11th day of October, 2005.

RED MOUNTAIN BANK, N.A.

BY:

Charlton Barger

Its: Vice President

STATE OF ALABAMA
JEFFERSON COUNTY

I, the undersigned, a notary public in and for said county in said state hereby certify that Charlton Barger, whose name as Vice President of **Red Mountain Bank, N.A. a National Banking Association** is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, has executed the same voluntarily for and as the act of said Association.

Given under my hand and seal this 11th day of October, 2005.

NOTARY PUBLIC

NOTARY PUBLIC

Kathryn L. Ammons

NOTARY PUBLIC STATE OF ALABAMA AT

**NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Mar 23, 2006
BONDED THRU NOTARY PUBLIC UNDERWRITERS**

Prepared by: Red Mountain Bank
P. O. Box 381748
Birmingham, Alabama 35238

Attention: Sharon Kilgore

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