THIS INSTRUMENT PREPARED BY:

20051018000541190 1/1 $11.00
Shelby Cnty Judge of Probate,AL
10/18/2005 12:36:28PM FILED/CERT

Jada R. Hilyer
McKay Management Corporation
One Riverchase Office Plaza
Suite 200
Birmingham, AL 35244
(205) 733-6700

STATE OF ALABAMA)

COUNTY OF SHELBY)

RELEASE OF LIEN

KNOW ALL MEN BY THESE PRESENTS: That for and in consideration of the sum of Two Hundred and Ninety-five dollars ($295.00) receipt and sufficiency of which is hereby acknowledged and confessed, the undersigned has released, acquitted and discharged, successors, and assigns, release, acquit and discharge Jonathan Brooks against any and all claims, debts, demands or causes of action that the undersigned has as a result of assessing the Annual Charge of the Savannah Pointe Residential Association for the year of 2005, to the following described property:

Lot 58, according to the survey of Savannah Pointe, Sector III, Phase II, as recorded in Map Book 27, Page 122, in the office of Judge of Probate, Shelby County, Alabama.

The undersigned does further, for itself, its legal representatives, successors or assigns, declare that certain lien claimed against the above-described property and evidenced by a verified statement of claim of lien filed in Instrument #20050620000304680, of the lien records of Shelby County, Alabama, fully RELINQUISHED, SATISFIED AND DISCARDED.

Executed on this 10th day of October, 2005.

SAVANNAH POINTE RESIDENTIAL ASSOCIATION, INC.

BY:_____
Its: Manager
Claimant/Affiant

STATE OF ALABAMA)

COUNTY OF SHELBY)

I, the undersigned Notary Public, in and for said State at Large, hereby certify that Joseph E. McKay as the name as Manager of the Savannah Pointe Residential Association, Inc., a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under ~~my hand~~ and official seal, this 12th day of October, 2005.

Notary Public _____
My Commission Expires: NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Nov 17, 2007
BONDED THRU NOTARY PUBLIC UNDERWRITERS