WARRANTY DEED
JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

20051017000538680 1/4 $43.50
Shelby Cnty Judge of Probate, AL
10/17/2005 09:13:28AM FILED/CERT

This instrument was prepared by:
WILLIAM PATRICK COCKRELL
WPC & ASSOCIATES LLC

(Name)

1 PERIMETER PARK SOUTH, 451N
BIRMINGHAM, ALABAMA 35243

(Address)

Send tax notice to:
SUSAN MIMS
ROBBIE GOOLSBY

(Name)

136 SUTTON CIRCLE
BIRMINGHAM, AL 35242

(Address)

STATE OF **ALABAMA**

COUNTY OF **SHELBY**

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of FOUR HUNDRED AND SEVENTY THOUSAND dollars ($470,000.00) and other good and valuable consideration, to the undersigned Grantor, or Grantors in hand paid by the Grantees herein, the receipt whereof is acknowledged, we (I), ROBERT JORDAN AS PRESIDENT OF HOMES OF GRANDEUR LLC (herein referred to as Grantor) do, grant, bargain, sell and convey unto SUSAN MIMS, UNMARRIED AND ROBBIE GOOLSBY, UNMARRIED (herein referred to as Grantees), as joint tenants with right of survivorship, the following described real estate situated in SHELBY County, Alabama, to-wit:

SEE EXHIBIT A.

A PURCHASE MONEY MORTGAGE IN THE AMOUNT OF $359,650.00 AND $86,850.00 IS FILED HEREWITH.

TO HAVE AND TO HOLD, to the said Grantees as joint tenants, with right of survivorship, their heirs and assigns, forever, it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

Shelby County, AL 10/17/2005
State of Alabama

Deed Tax:$23.50

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And we (I) do for ourselves (myself), successors and assigns covenant with the said Grantees, their heirs and assigns, that we (I) are (am) lawfully seized in fee simple of said premises, that they are free from all encumbrances, unless otherwise noted above; that we (I) have a good right to sell and convey the same as aforesaid; that we (I) will and our (my) heirs, executors and administrators shall warrant and defend the same to the said Grantees, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hand and seal, 09/30/2005

_____ (Seal)
ROBERT JORDAN AS PRESIDENT OF HOMES OF GRANDEUR LLC

STATE OF **ALABAMA**

COUNTY OF JEFFERSON

General Acknowledgment

I, WILLIAM PATRICK COCKRELL, a Notary Public in and for said County in said State, hereby certify that ROBERT JORDAN AS PRESIDENT OF HOMES OF GRANDEUR LLC whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, they, executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, this 09/30/2005

_____
Notary Public

WILLIAM PATRICK COCKRELL
Notary Public, AL State at Large
My Comm. Expires May 28, 2006

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EXHIBIT A

Lot 2416, according to the Survey of Highland Lakes, 24th Sector, an Eddleman Community, as recorded in Map Book 33, Page 34, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

Together with nonexclusive easement to use the private roadways, Common Area all as more particularly described in the Declaration of Easements and Master Protective Covenants for Highland Lakes, a Residential Subdivision, recorded as Instrument #1994-07111 in the Probate Office of Shelby County, Alabama, and the Declaration of Covenants, Conditions and Restrictions for Highland Lakes, a Residential Subdivision, 24th Sector, recorded as Instrument No. 20040430000226520 in the Probate Office of Shelby County, Alabama (which, together with all amendments thereto, is hereinafter collectively referred to as, the "Declaration").

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