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## UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY	
A. NAME & PHONE OF CONTACT AT FILER [optional]	
J. RUFFIN (205) 226-1902	
B. SEND ACKNOWLEDGMENT TO: (Name and Address)	
ALABAMA POWER COMPANY 600 N. 18TH STREET BIRMINGHAM, AL 35291	

20051014000536270 1/3 534 05	
20051014000536270	
20051014000536270 1/3 \$34.95	
Shelby Cnty Judge of Probate, AL	
10/14/2005 09:35:42AM FILED/CER	. <del></del> -

	THE ABOVE	SPACE IS FO	R FILING OFFICE US	E ONLY
DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a     ORGANIZATION'S NAME	a or 1b) - do not abbreviate or combine names			
OR 1b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE	NAME	SUFFIX
1c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
1d. TAX ID #: SSN OR EIN   ADD'L INFO RE   1e. TYPE OF ORGANIZATION	11. JURISDICTION OF ORGANIZATION	AL 1g. ORG	ANIZATIONAL ID #, if any	US
ORGANIZATION ' DEBTOR				NONE
2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one 2a. ORGANIZATION'S NAME	debtor name (2a or 2b) - do not abbreviate or com	bine names		<u> </u>
2b. INDIVIDUAL'S LAST NAME  STIME  SMILE	FIRST NAME	MIDDLE	NAME	SUFFIX
2c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
2d. TAX ID #: SSN OR EIN ADD'L INFO RE 2e. TYPE OF ORGANIZATION	Maylene	AL	35114	US
2d. TAX ID #: SSN OR EIN ADD'L INFO RE 2e. TYPE OF ORGANIZATION ORGANIZATION DEBTOR	2f. JURISDICTION OF ORGANIZATION	[2g. OHG	ANIZATIONAL ID #, if any	NONE
3. SECURED PARITY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNO	R S/P) - insert only <u>one</u> secured party name (3a or	3b)		
3a. ORGANIZATION'S NAME  ALABAMA POWER				
3b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE	NAME	SUFFIX
3c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
600 N. 18TH STREET	BIRMINGHAM	AL	35291	US

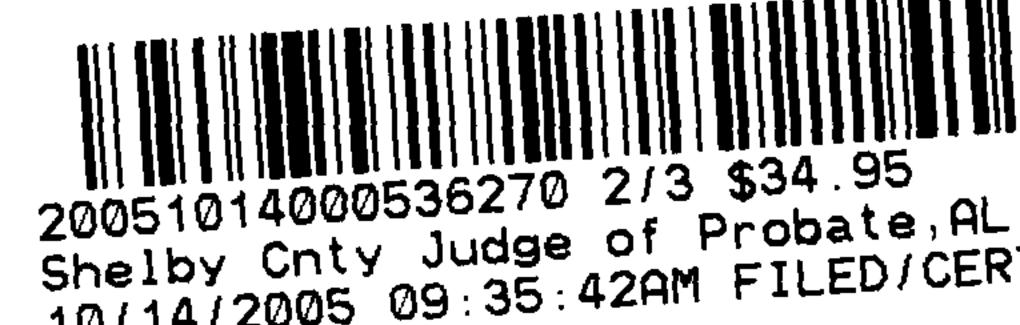
4. This FINANCING STATEMENT covers the following collateral:

THE FOLLOWING HEAT PUMP, WHICH WAS INSTALLED AT THE RESIDENCE LOCATED ON THE PROPERTY DESCRIBED IN ITEM 14 OF THIS FINANCING STATEMENT:

BRAND: Godman	······································
M# (PJL 42-1	M# CAPFO60 CZA
S# C501769567	S# 050378090

\$ 3300.00

5. ALTERNATIVE DESIGNATION [if applicable]:	LESSEE/LESSOR	CONSIGNE	E/CONSIGNOR	BAILEE/BAILOR	S	ELLER/BUYER		AG. LIEN		NON-L	JCC FILING
6. This FINANCING STATEMENT is to be filed ESTATE RECORDS. Attach Addendum	for record) (or recorded) in	the REAL if applicable]		ST SEARCH REPOR	₹T(S) [optio		Al	Debtors	De	btor 1	Debtor 2
8. OPTIONAL FILER REFERENCE DATA											



FOLLOW INSTRUCTIONS	(front and back) CA	REFULLY			10/14/2	005 09:35:42mm	
9. NAME OF FIRST DEB		RELATED FINANCING STA	TEMENT				
9a. ORGANIZATION'S NA	λMΕ						
OR 9b. INDIVIDUAL'S LAST I	NAME I	FIRST NAME	MIDDLE NAME, SUFFIX				
		$\Delta$					
<u>Draily</u>		Hnyhony	,				
10. MISCELLANEOUS:							
	-						
				THE ABOVE	ESPACE	IS FOR FILING OFFI	CE USE ONLY
11. ADDITIONAL DEBTO	R'S EXACT FULL LE	GAL NAME - insert only one	name (11a or 11b) - do not abbrev	viate or combine nam	es		
11a. ORGANIZATION'S N							
OR							
11b. INDIVIDUAL'S LAST	NAME		FIRST NAME		MIDDLE	SUFFIX	
	<del></del>						
11c. MAILING ADDRESS			CITY		STATE	POSTAL CODE	COUNTRY
44 1 743/15 11 2001 012 711						<u></u>	
11d. TAX ID #: SSN OR EIN	ADD'L INFO RE   11e ORGANIZATION	. TYPE OF ORGANIZATION	11f. JURISDICTION OF ORGA	NIZATION	11g. ORG	ANIZATIONAL ID #, if a	เกร
	DEBTOR						NO
	URED PARTY'S	ASSIGNOR S/P'S	NAME - insert only <u>one</u> name	(12a or 12b)			
12a. ORGANIZATION'S N	AIVIE						
OR 12b. INDIVIDUAL'S LAST	NIA NAIC	······································	ELDOT NIABAC		LAUDELE		
120. INDIVIDUAL C LAST	TAPATOLE		FIRST NAME		MIDDLE	NAME	SUFFIX
12c. MAILING ADDRESS	<del></del>	<del></del>	CITY	<del>-</del>	CTATE	IDOSTAL CODE	COLINITON
IEO MULLING ADDUCAS			CITY		STATE	POSTAL CODE	COUNTRY

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

13. This FINANCING STATEMENT covers timber to be cut or as-extracted collateral, or is filed as a fixture filing.

UCC FINANCING STATEMENT ADDENDUM

17. Check o	nly if appl	licable	and check	only one b	OX.
Debtor is a	Trust	or	Trustee	acting with	res

is a Trust or Trustee acting with respect to property held in trust or Decedent's Estate

18. Check only if applicable and check only one box.

Debtor is a TRANSMITTING UTILITY

Filed in connection with a Manufacture

16. Additional collateral description:

Filed in connection with a Manufactured-Home Transaction — effective 30 years

Filed in connection with a Public-Finance Transaction — effective 30 years

14. Description of real estate:

## SEND TAX NOTICE TO:

Anthony Smiley

(Namel <u>Candace D. Grimes-Smilley</u>

321 Grande View Trail

20051014000536270 3/3 \$34.95

(Address) Montevallo, Al. 35115 This instrument was prepared by (Name) Holliman, Shockley & Kelly Shelby Cnty Judge of Probate, AL 10/14/2005 09:35:42AM FILED/CERT 2491 Pelham Parkway (Address) Pelham. AL 35124 Farm 1-1-5 Rev. 5/82 WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURLEVORSHIP - MAGIC CITY TITLE COMPANY, INC., BERMINGIUM, ALABAMA STATE OF ALABAMA KNOW ALL MEN BY THESE PRESENTS. One Hundred Eighty-Two Thousand, Eight Hundred & no/100----- DOLLARS to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we. William A. McNeely, III, a married man therein referred to as grantors! do grant, bargain, sell and convey unto Anthony Smiley And Candace D Grimes-Smiley therein referred to as GHANTEES) as joint tenants, with right of survivorship, the following described real estate situated in Shelby County, Alabama to wit: Lot 420, according to the Survey of Grande View Estates, Givianpour Addition to Alabaster, 4th Addition, as recorded in Map Book 21, Page 100 A & B, in the Probate Office of Shelby County, Alabama; being situated in Shebly County, Alabama. Mineral and mining rights excepted. SUBJECT TO: (1) Taxes for the year 1998 and subsequent years; (2) Easements. restrictions, reservations, rights-of-way, limitations, covenants and conditions of record, if any; (3) Mineral and mining rights, if any. \$ 173,660.00 of the purchase price recited above was paid from the proceeds of a first mortgage loan executed and recorded simultaneously herewith. The property herein being conveyed does not constitute the homestead of the grantor or his spouse. 08/28/1998-33653 09:29 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE ւ8.30 ្តក្នុង ប្តីក្រុង TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivership, their beirs and assigns, forever, it being the intention of the parties to this conveyance, that lunless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees hereint in the event one grantee herein survives the other. the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common. And I (wel do for myself (ourselves) and for my four) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted shove; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my lour) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons. IN WITNESS WHEREOF. I have hereunto set my handle) and seal(s), this 20th August 19 98 WITNESS: - Notary Public in and Ive said County, in Said State. the undersigned authority hereby certify that William A. McNeely, III, a married man is signed to the foregoing conveyance, and who \_\_\_\_\_ is known to me, acknowledged before me he executed the same voluntarily on the day the same bears date. Given under my hand and official seal this \_\_\_\_\_ 20th