THIS INSTRUMENT PREPARED BY: Courtney Mason & Associates, P.C. 1904 Indian Lake Drive, Suite 100 Birmingham, Alabama 35244

GRANTEE'S ADDRESS: Stylemark Homebuilders PO Box 382694 Birmingham, Alabama 35238

STATE OF ALABAMA

A Limited Liability Company GENERAL WARRANTY DEED

COUNTY OF SHELBY

20051013000534010 1/1 \$12.00 Shelby Cnty Judge of Probate, AL 10/13/2005 01:01:09PM FILED/CERT

KNOW ALL MEN BY THESE PRESENTS: That, for and in consideration of One Hundred Seventy Three Thousand Seven Hundred and no/100ths (\$173,700.00) DOLLARS, and other good and valuable consideration, this day in hand paid to the undersigned GRANTOR, **Waterford, LLC, a limited liability company** (hereinafter referrec to as GRANTOR), the receipt whereof is hereby acknowledged, the GRANTOR does hereby give, grant, bargain, sell and convey unto the GRANTEE, **Stylemark Homebuilders, Inc.**, (hereinafter referred to as GRANTEE), his heirs and assigns, the following described Real Estate, lying and being in the County of SHELBY, State of Alabama, to-wit:

Lots1801, 1802 and 1803, according to the Survey of Eagle Point 18 <sup>th</sup> Sector, as recorded in Map Book 35, Page 94 A&B, in the Probate Office of Shelby County, Alabama

Subject to existing easements, current taxes, restrictions and covenants, set-back lines and rights of way, if any, of record.

This warranty deed is executed as required by the Articles of Organization and Operating Agreement and the same Articles of Organization and Operating Agreement have not been modified or amended.

\$173,700.00 of the above-recited purchase price was paid from a mortgage loan closed simultaneously herewith.

THE PREPARER OF THIS DOCUMENT HAS NOT EXAMINED TITLE TO THE PROPERTY DESCRIBED HELD AND MAKES NO CERTIFICATION AS TO TITLE.

TO HAVE AND TO HOLD, the tract or parcel of land above described together with all and singular the rights, privileges, tenements, appurtenances, and improvements unto the said GRANTEE, his heirs and assigns forever.

AND SAID GRANTOR, for said GRANTOR, GRANTOR'S heirs, successors, executors and administrators, covenants with GRANTEE, and with GRANTEE'S heirs and assigns, that GRANTOR are lawfully seized in fee simple of the said Real Estate; that said Real Estate is free and clear from all Liens and Encumbrances, except as hereinabove set forth, and except for taxes due for the current and subsequent years, and except for any Restrict ons pertaining to the Real Estate of record in the Probate Office of said County; and that GRANTOR will, and GRANTOR'S heirs, executors and administrators shall, warrant and defend the same to said GRANTEE, and GRANTEE'S heirs and assigns, forever against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR by its Member, John G. Reamer, Jr., who is authorized to execute this conveyance, hereto set his signature and seal this the 14 th day of September, 2005.

Waterford\LLC

John G. Reamer, Jr., Member

STATE OF ALABAMA

COUNTY OF SHELBY

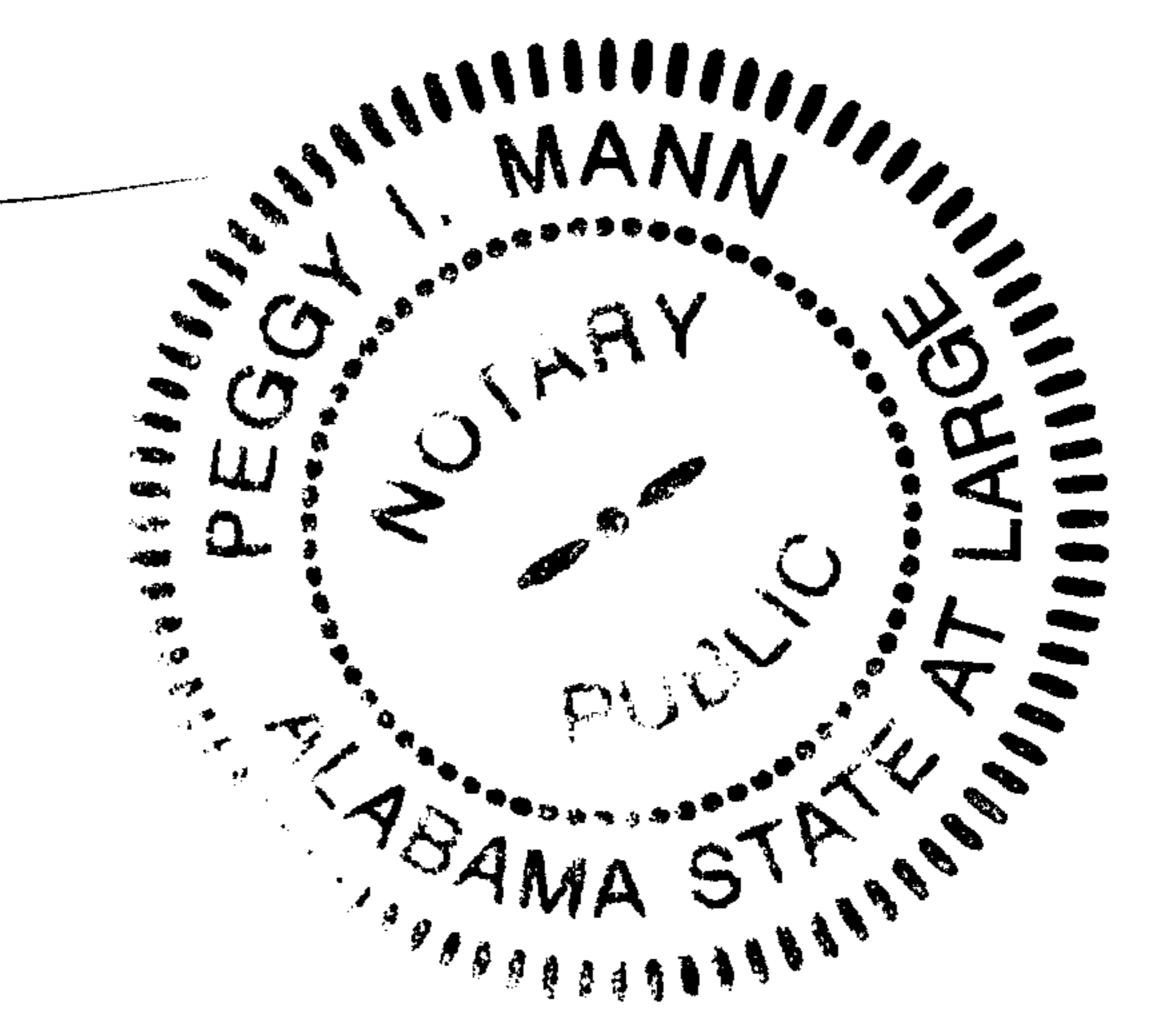
I, the undersigned, a Notary Public in and for said County in said State, hereby certify that John G. Reamer, Jr., whose rame as Member, of Waterford, LLC, a limited liability company, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such member and with full authority, executed the same voluntarily for and as the act of said limited liability company.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this the 14th day of September 2005.

NOTARY PUBLIC

My Commission Expires:

PEGGY I. MANN
COMMISSION EXPIRES FEB. 20, 2007



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