011-490548

SPECIAL WARRANTY DEED

STATE OF ALABAMA
COUNTY OF Shelby
GRANTEE'S ADDRESS:
PAMELA L. SMITH and RICKEY R. SMITH
P.O. Box 291
Columbiana, At 35051

KNOW ALL MEN BY THESE PRESENTS, that The United States Department of Housing and Urban Development, also known as Secretary of Housing and Urban Development, for and in consideration of THIRTY-ONE THOUSAND FIVE HUNDRED Dollars and 00/100 (\$31,500.00), the receipt whereof is hereby acknowledged, does grant, bargain, sell and convey unto PAMELA L. SMITH and RICKEY R. SMITH, wife and husband, as joint tenants for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real property situated in the County of Shelby, State of Alabama:

Commence at the SW corner of the SW ¼ of the NE ¼ of Section 35, Township 21 South, Range 1 West, Shelby County, Alabama; thence North 00°17′23" West along the East line of said ¼-¼ section for a distance of 622.23 feet to the Point of Beginning, said point also being a point on the Easterly right of way line of Jonesboro Circle (80' ROW); thence continue along the last described course and along said right of way for a distance of 81.80 feet; thence North 89°29'26" East and leaving said right of way for a distance of 235.53 feet; thence South (00°17'23" East for a distance of 115.46 feet to a point on the Northerly right of way line of Jonesboro Circle (60' ROW); thence North 82°22'22" West along said right of way for a distance of 237.80 feet to the Point of Beginning. According to the Survey of Rodney Shiflett, dated December 15, 1999.

Together with a 1989 Southridge Countrywide II manufactured home, comprised of two (2) sections, the serial number of each section is SRP 2541 A/B is permanently affixed to the real property herein above described and is considered a part thereof.

THIS DEED IS NOT TO BE IN EFFECT UNTIL:						DC	T 0 6 20	05		
simultaneously herewith.										
\$	of the above	purchase	price	was	paid	by	proceeds	from	a mortgage	recorded

Subject to all those certain statutory rights of redemption existing and outstanding by virtue of that certain foreclosure deed dated 03/07/04, in Book and Page/Instrument 20030307000140940.

Being the same property acquired by the Secretary of Housing and Urban Development pursuant to the provisions of the National Housing Act, as amended (42 USC 1441, et. seq.). Deed recorded in Book and Page/Instrument # 2003060200033955.

TO HAVE AND TO HOLD to the said PAMELA L. SMITH and RICKEY R. SMITH, as joint tenants for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion. Grantor makes no warranty or covenant respecting the nature or the quality of the title to the property hereby conveyed except the following: Grantor does hereby specifically warrant the title to said property against the lawful claims of all persons claiming by, through, or under the Grantor, since the date of acquisition thereof by the Grantor. Subject to all covenants, restrictions, reservations, easements, conditions, ad valorem taxes for the year 2005 not due and payable until October 1, 2005, other rights of whatever nature appearing of record, and subject to any state of facts an accurate survey would show.

IN WITNESS WHEREOF, the undersigned has set his/her hand as the duly authorized representative of the Secretary of Housing and Urban Development.

Shelby County, AL 10/12/2005 State of Alabama

Deed Tax:\$31.50

ALPHONSO JACKSON
SECRETARY OF HOUSING AND
URBAN DEVELOPMENT

By Hooks Van Holm, Inc. of Anniston, AL

Management and Marketing Contractor for HUD –

State of Alabama

By:

_ (signature)

(printed name)

(title)

STATE OF ALABAMA COUNTY OF CALHOUN

20051012000531370 2/2 \$45.50 Shelby Cnty Judge of Probate, AL 10/12/2005 10:27:28AM FILED/CERT

I, the undersigned, a Notary Public in and for said County in said State, do hereby cert which have been said to be the duly authorized principal or officer of Holm, Inc., the Management and Marketing Contractor and duly authorized representative of the Secretary of Housing and Development and the person who executed the foregoing instrument bearing (date)	ify that
who is personally well known to me to be the duly authorized principal or officer of Ho	oks Van
Holm, Inc., the Management and Marketing Contractor and duly authorized representative of the Secretary of Housing ar	d Urban
Development and the person who executed the foregoing instrument bearing (date) (date) (date)	authority
vested in him/her by the delegation of authority published at 70 FR 43171 (July 26, 2005), and acknowledged before me or	this day
that, being informed of the contents of this conveyance, (s)he executed the same voluntarily for and on behalf of Alphonso	Jackson,
Secretary of Housing and Urban Development, on the day and year above stated.	

GIVEN under my hand and official seal this 3 day of Metallicut

TAWANA NEWMAN NOTARY PUBLIC ALABAMA STATE AT LARGE MY COMMISSION EXPIRES

Notary Public
My commission expires:

THIS INSTRUMENT PREPARED BY: Ray Uhrig, Alabama Property Closers, LLC, 2611 Artie Street, Suite 1, Huntsville, Alabama 35805