

THIS INSTRUMENT PREPAREI	\ / 	Ann Moore 4958 Valleydale Road
		Birmingham, Al. 35242
STATE OF ALABAMA		
COUNTY OF SHELBY)	PARTIAL RELEASE OF RECORDED LIEN
KNOW ALL MEN BY THE	SE PRESENTS, Th	at, Compass Bank, a corporation, does
hereby release from the	lien of that cer	tain mortgage executed by <u>Investment</u>
Associates LLC., which	h said mortgage	was recorded in the office of the
Judge of Probate Court	of <u>Shelby</u>	County, Alabama, in <u>Instrument</u> #
20031205000788500, and	Assignment of Re	ents and Leases recorded in Instrument
#20031205000788510, the	following descr	ribed and none other:
Lots 40, 45, 46, 49	. & 50, accordi:	ng to the Survey of Final Plat of The
Mixed Use Subdivision Inverness Highlands, as recorded in Map Book 34, Page 45 A & B, in the Probate Office of Shelby County, Alabama.		
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Caid recretors abal		.]]
		ull force and effect with respect to
the other property cover	red thereby.	
In Witness Whereof	, Compass Bank	, a corporation, has caused these
presents to be executed	this <u>4th</u>	day of <u>October</u> , 2005.
	Com	pass Bank
	Ву:_	the fill due
	Its:	Senior Vice President
STATE OF ALABAMA		
COUNTY OF JEFFERSON		
		in and for said County in said State,
President of Compass	Bank, a corpor	n whose name as <u>Senior Vice</u> ration, is signed to the foregoing
being informed of the c	ontents of the	nowledge before me on this date that, instrument as such officer and with
full authority, executed corporation.	d the same volu	intarily for and as the act of said
Given under my hand and	Official seal t	this <u>4th</u> day of <u>October</u> ,
2005.	_	Mara Am more
		ry Public - Barbara Ann Moore
		ry Public – Barbara Ann Moore mission expires: November 25, 2006

FORM No. 99/33-1216 REV. 7/79