

THE BANK 17 North 20th Street Birmingham, AL 35203 (205) 488-3308

SATISFACTION OF MORTGAGE, AND ASSIGNMENT OF LEASES AND RENTS

STATE OF ALABAMA COUNTY SHELBY

Know All Men These Presents that the undersigned, THE BANK, acknowledges full release of the indebtedness secured by that certain mortgage executed by LEE BRANCH, LLC, to The Bank, on the 9TH day OF JULY 2004 which said mortgage was recorded in the office of the Judge of Probate SHELBY COUNTY, ALABAMA, JULY 15, 2004, IN INST. 20040715000391650, PG 1/21; ASSIGNMENT OF LEASES AND RENTS OF EVEN DATE RECORDED JULY 15, 2004, IN INST. 20040715000391660, PG 1/5 and the undersigned does hereby release and satisfy said mortgage.

In witness whereof, the undersigned; THE BANK has caused these presents to be executed this 30TH day of SEPTEMBER 2005.

THE BANK

MICHAEL J. CERASE

Title: VICE PRESIDENT

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that MICHAEL J. CERASE, whose name as VICE PRESIDENT who is known to me, acknowledges before me on this date that, being informed of the contents of the release, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this 30TH day of SEPTEMBER 2005.

Notary Public Duk / House / My Commission Expires 3/18/07

ACCT #60316713 PAID 09/09/05

This document was prepared by: Trina Kittrells

Mail to: Collateral Release 17 North 20th Street Birmingham, AL 35203

