When Recorded Return To:

Nationwide Title Clearing

2100 Alt. 19 North

Palm Harbor, FL 34683

20051010000526390 1/1 $11.00
Shelby Cnty Judge of Probate,AL
10/10/2005 11:31:38AM FILED/CERT

Loan no 0909914872

CORPORATE CANCELLATION AND RELEASE

STATE OF ALABAMA COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage Book , Page or as Doc# 1998-12410 of the records in the offices of the Judge of Probate of SHELBY County, Alabama, from: **LAUREN MARTIN BROWN AND JUDITH M. BROWN** having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

IN WITNESS WHEREOF, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. A DELAWARE CORPORATION AS NOMINEE FOR CHASE MORTGAGE COMPANY, IT'S SUCCESSORS AND ASSIGNS. has caused its name to be signed and its corporate seal to be impressed THIS 04TH DAY OF OCTOBER IN THE YEAR 2005

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. A DELAWARE CORPORATION AS NOMINEE FOR CHASE MORTGAGE COMPANY, IT'S SUCCESSORS AND ASSIGNS.

By: _____ **(seal)**

SUSAN STRAATMANN

VICE PRESIDENT

Mortgage Electronic Registration Systems, Inc. CORPORATE SEAL 1995 DELAWARE

The State of FLORIDA County of PINELLAS

I, the undersigned authority, a notary public in and for said County & State, hereby certify that SUSAN STRAATMANN the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. A DELAWARE CORPORATION AS NOMINEE FOR CHASE MORTGAGE COMPANY, IT'S SUCCESSORS AND ASSIGNS. a corporation, is signed to foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this THIS 04TH DAY OF OCTOBER IN THE YEAR 2005

_____

MARIA LEONOR GERHOLDT

Notary Public Comm exp: 05/26/2009

MARIA LEONOR GERHOLDT
Notary Public State of Florida
My Commission Exp. May 26, 2009
No. DD 0434521
Bonded through (800) 432-4254
Florida Notary Assn., Inc.

Prepared By:

J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

CHAS6 4564689 CJ621434 100027709

form1/RCNAL1