

AN EASEMENT

FOR THE CONSTRUCTION, OPERATION, AND MAINTENANCE

OF UTILITIES BY THE CITY OF CALERA WATER BOARD

This EASEMENT, executed this 12th day of September, 2005, for the construction, operation, and maintenance of utilities with appurtenances, by The City of Calera Water Board, hereinafter called the OWNER across the property of the LANDOWNER, Gulf States Paper Corporation, as shown on the attached sketch, is granted by the LANDOWNER to the OWNER for valuable considerations, the receipt and sufficiency of which are acknowledged by the LANDOWNER, for itself, and its heirs, executors, successors, and assigns.

A permanent easement, to go with the land to allow the OWNER, its employees and agents to construct, operate, repair, and maintain the OWNER'S utilities including the right of access by the OWNER, its employees and agents, or officials, and necessary related equipment. Included is the right to uncover any utilities, with the obligation to leave the LANDOWNER'S property in good repair after completion of any repair to the utilities.

The City of Calera Water Board, its successors or assigns, agrees that Gulf States Paper Corporation, its successors or assigns will not be required to pay any Tap-on or Connection Fees (not to exceed two (2) connections) to water lines when Gulf States Paper Corporation subsequently connects any new construction developed on its properties in the SE $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 8, Township 22S, R1W in Shelby County, Alabama.

The permanent easement is described as follows:

Located in the City of Calera, Shelby County, Alabama an easement being 15 foot wide and approximately 197 feet long running parallel and adjacent to the South Right Of Way Line of Shelby County Highway 42, as shown on Exhibit 1. Said easement being situated in the SE $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 8, Township 22 South, Range 1 West, Shelby County, Alabama.

Calera

Executed the date shown above in four copies.

LANDOWNER:

WITNESS:

By: *Norman W. Lipscomb*
(Signature)

By: *Rhonda Lancaster*
(Signature)

By: Norman W. Lipscomb
(Printed or Typed Name)
Representative of Gulf States
Paper Corporation

By: Rhonda Lancaster
(Printed or Typed Name)

For The City of Calera Water Board

WITNESS

By: *Bobby Joe Phillips*
Bobby Joe Phillips, Chairman

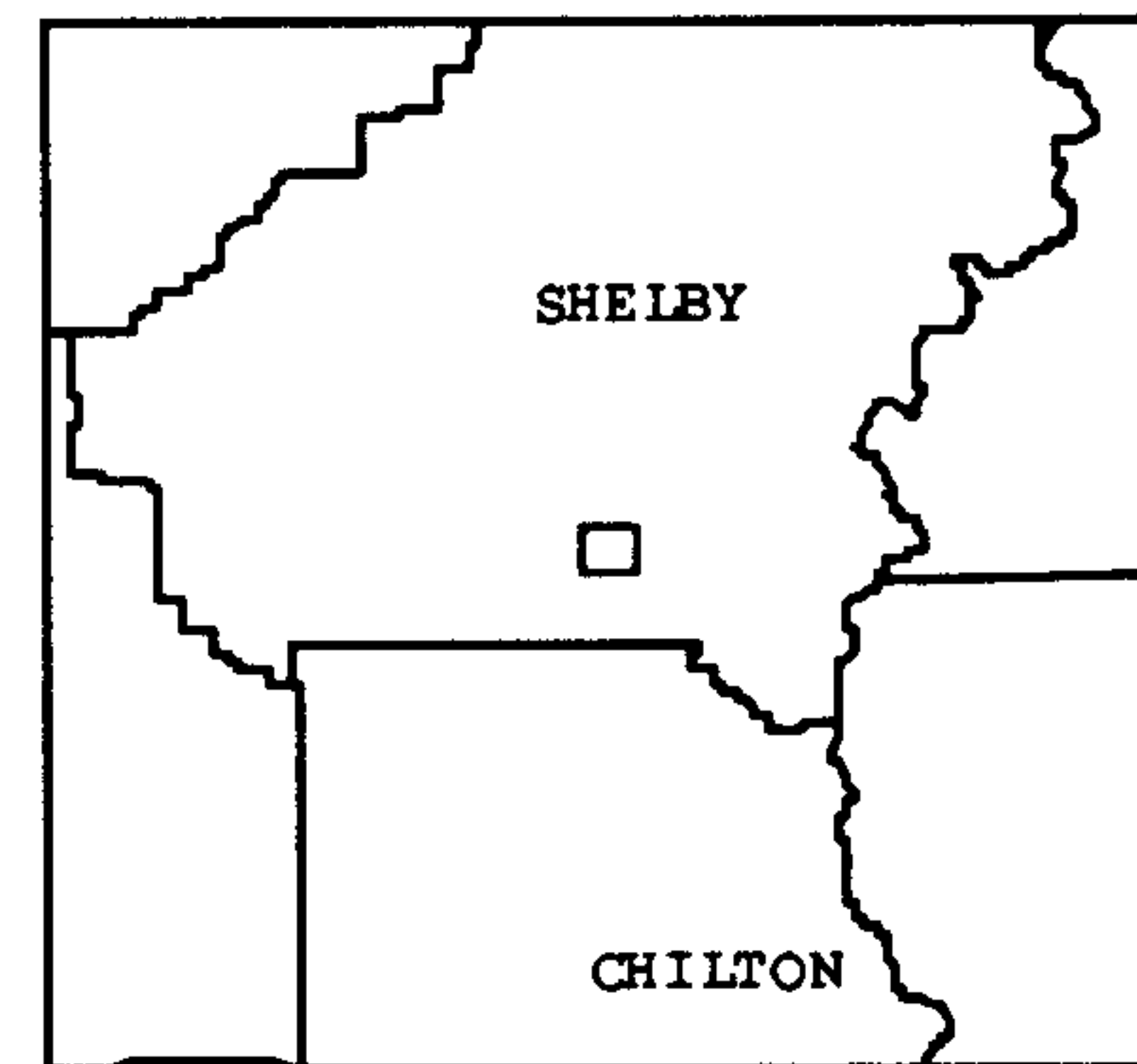
By: *Linda Steele*
Linda Steele, City Clerk

Recorded the _____ day of _____, 2005 in Deed Book

_____ Page _____, of public records of Shelby County, Alabama.

LEGEND

County: SHELBY
District: COLUMBIANA
MgtArea: SOUTH SHELBY(204)
Comprtmt: 65
QuadName: OZAN



Date
Forester
ACN



20051007000524040 3/3 \$18.00
Shelby Cnty Judge of Probate, AL
10/07/2005 11:49:13AM FILED/CERT

08-18-05



4 in. = 1 Mile

