## SATISFACTION OF MORTGAGE

The undersigned hereby acknowledges		tgage dated05/29/03	}
made and executed by <u>CHARLES DIC</u>			
whose address is 105 SANDPEB			VED AL OCOAA
to the undersigned, whose address is and filed in the County of SHEL			
·		Alabama, on 06/27/20	· · · · · · · · · · · · · · · · · · ·
ın Book <u>2003062/000405420</u> , Pag	,e , is	paid off, satisfied, and discha	irgea in fuil.
		Wells Force Fin	anaial Alahama Ima
			ancial Alabama, Inc. inancial Alabama, Inc.
		I/N/a INOLWEST I	mancial Alabama, mc.
20051006000522560	0 1/1 \$11 00	$\mathbf{R}_{\mathbf{V}}\Delta$	
Shelby Cnty Judge 10/06/2005 02:11	<pre>3 of Probate,AL :13PM FILED/CFRT</pre>		Authorized Representative
			SHERMAN I. GILES, JR.
Ctata of Alabarea			
State of Alabama )			
County of IEEEDCON )			
County of <u>JEFFERSON</u> )			
On October 3, 2005	hafara ma the	anndersiened e netermanskii	
appeared SHERMAN I. G		dindersigned, a notary public	e in and for said county, personally
		without he (che) is the Authori	- mod Dommonomtative of Walls Fores
to me personally known, who, being by Financial Alabama, Inc., a corporation			
acknowledges the execution of said inst	rument to be the volunte	try act and dead of boldsome	said corporation, and mat he (she)
acking wide ges the execution of said mist	rument to oc me vomina	if y act and deed of Baid Corpo.	ration, by it voluntarily executed.
			11h // //
			MINIMUM
		Notary Public in	and for said County and State
		*/	
		/KARA BETH CAR	DEN
	10000		100 100 100 100 100 100 100 100 100 100
My Commission Expires03/30/	<u>2009</u> .		Basiling Basiling
AL-905-0701			
NSTRUMENT WAS PREPARED BY:	KARA B. CARDEN		
THOTALINE WATER TRANSPORTED DI.		PARKWAY SUITE 102	
	HOOVER, AL 35244	I MININAL SUIL IUZ	
	205) 988-3900		
	<u> </u>		